

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 002853

2016 JAN 19 AM 9:58

MICHAEL B. BROWN
RECORDER

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When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

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[Space Above This Line For Recording Data]
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INDIANA ASSIGNMENT OF MORTGAGE

Loan No.: 1118706182

KNOW ALL MEN BY THESE PRESENTS that For Value Received, JPMorgan Chase Bank, National Association, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto Carrington Mortgage Services, LLC, (herein "Assignee"), whose address is 1600 South Douglass Road, Suite 200-A, Anaheim, CA 92806, a certain Mortgage dated June 18, 2013 and recorded on July 18, 2013, made and executed by DRUSILLA WILLIAMS, to and in favor of JPMORGAN CHASE BANK, N.A., upon the following described property situated in LAKE County, State of Indiana, and described in said Mortgage as follows, to wit:

Property Address: 1460 ATLAS STREET, HAMMOND, IN 46320

Legal Description incorporated herein by reference to the original recorded Deed of Trust/Mortgage noted above.

securing the payment of one Promissory Note therein described for the sum of Seventy Nine Thousand Seven Hundred Seventy One and 00/100ths (\$79,771.00), which Mortgage is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 2013 052789), in the Office of the Recorder of LAKE County, State of Indiana.

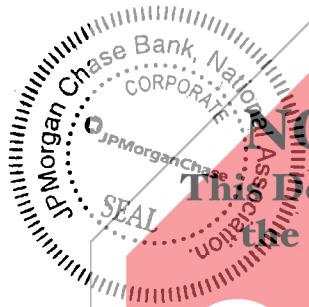


Handwritten notes: 16-6, cl. 66557, DR

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 10-21-15.

Assignor:
JPMorgan Chase Bank, National Association



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Doreen F. Williams

VICE PRESIDENT

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the Lake County Recorder!

STOP



ACKNOWLEDGMENT

State of Louisiana §
Parish of Ouachita §

On this 21 day of Oct 2015, before me appeared LaKandra F. Williams, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that LaKandra F. Williams acknowledged the instrument to be the free act and deed of the said entity.

N.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission

[Signature]

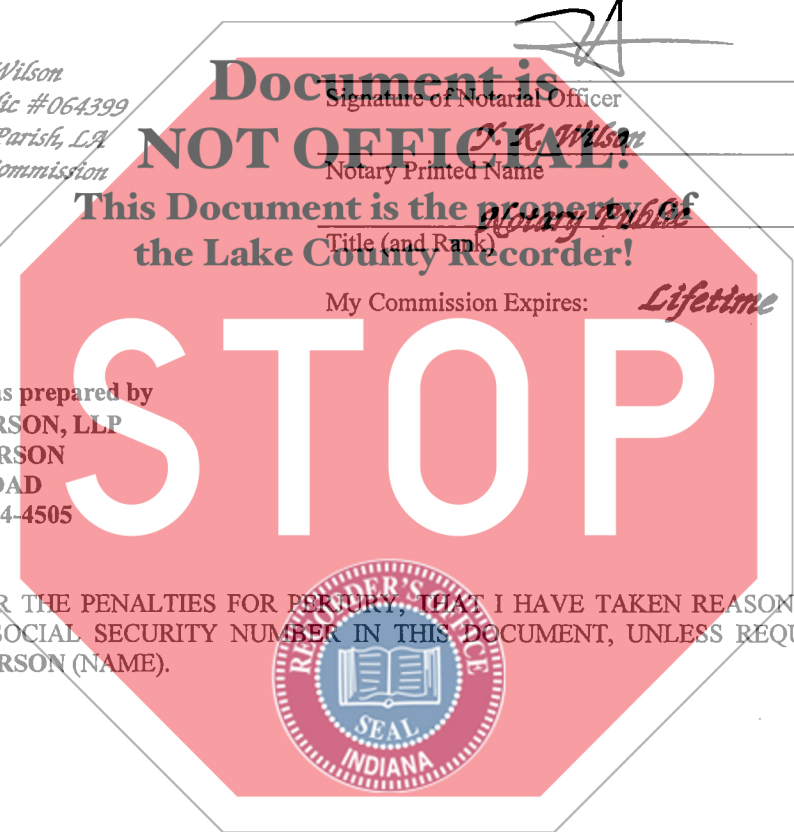
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Signature of Notarial Officer
N.K. Wilson
Notary Printed Name

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Title (and Rank) *Notary Public*

(Seal, if any)

My Commission Expires: *Lifetime*

This instrument was prepared by PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505



I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).

