

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 002851

2016 JAN 19 AM 9:58

MICHAEL B. BROWN
RECORDER

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When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

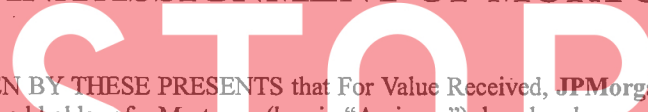


Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

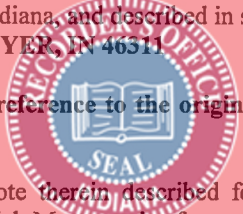
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This Document is the property of Loan No.: 1771522136
the Lake County Recorder! FNMA Loan No.: 1708544311

INDIANA ASSIGNMENT OF MORTGAGE



KNOW ALL MEN BY THESE PRESENTS that For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Mortgage (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 1000, Dallas, TX 75254**, a certain Mortgage dated **January 16, 2009** and recorded on **January 28, 2009**, made and executed by **JAE H. PARK AND MARIA D. PARK**, to and in favor of **BANGROUP MORTGAGE CORPORATION**, upon the following described property situated in **LAKE County, State of Indiana**, and described in said Mortgage as follows, to wit:
Property Address: **2307 CALUMET AVE., DYER, IN 46311**



Legal Description incorporated herein by reference to the original recorded **Deed of Trust/Mortgage** noted above.

securing the payment of one Promissory Note therein described for the sum of **One Hundred Seventy Six Thousand and 00/100ths (\$176,000.00)**, which Mortgage is of record in Book, Volume, or Liber No. **N/A**, at Page **N/A** (or as No. **2009 004763**), in the Office of the Recorder of **LAKE County, State of Indiana**.

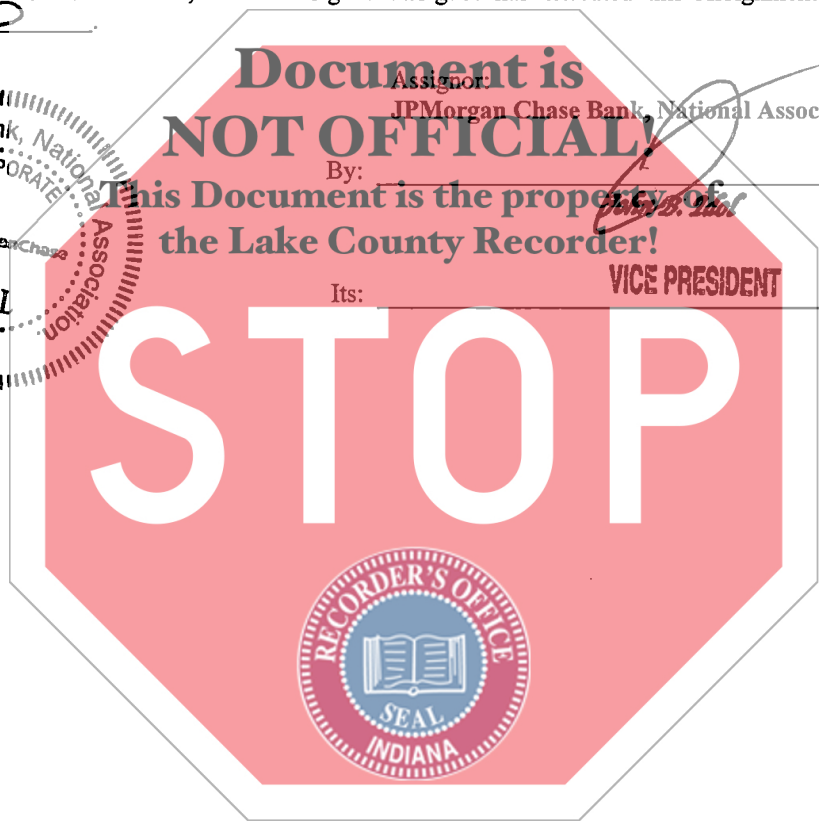
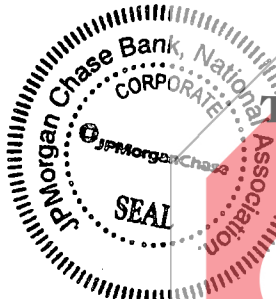


ck. 16. 66555
DN

TO HAVE AND TO HOLD, the same unto the said party of the second part, its successors and assigns, forever, subject only to the provisions in the said indenture of mortgage contained.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

10/21/13 IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on



Assignor: JPMorgan Chase Bank, National Association
By: [Signature]
Its: VICE PRESIDENT



ACKNOWLEDGMENT

State of Louisiana

§
§
§

Parish of Ouachita

On this 21st day of October 2015, before me appeared John B. Idol, to me personally known who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of JPMorgan Chase Bank, National Association, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that John B. Idol acknowledged the instrument to be the free act and deed of the said entity.



Wanda Kinser
Signature of Notarial Officer
NOT OFFICIAL!
Notary Printed Name

WANDA INEZ KINSER

NOTARY PUBLIC
Title (and Rank)

My Commission Expires: Life

(Seal, if any)

This instrument was prepared by
PEIRSONPATTERSON, LLP
WILLIAM H. PEIRSON
13750 OMEGA ROAD
DALLAS, TX 75244-4505



I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW WILLIAM H. PEIRSON (NAME).

