

2016 002823

2016 JAN 19 AM 9:45

MICHAEL B. BROWN  
RECORDER

4  
Mail tax bills to:  
10100 W. 93RD AVE.  
ST. JOHN, IN, 46373

Parcel Nos. 45-11-28-455-008.000-035 and  
45-11-28-455-009.000-035

### WARRANTY DEED

THIS INDENTURE WITNESSETH, That DAVID H. GUSTAFSON and STEPHEN P. GUSTAFSON, AS TENANTS IN COMMON, Grantors

of LAKE County in the State of Indiana

CONVEY (S) AND WARRANT (S) TO LARRY R. DOSS, Grantee

of LAKE County in the State of Indiana

in consideration of One Dollar and other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the following described real estate in LAKE County, in the State of Indiana:

**PARCEL I:**

PART OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 35 NORTH, RANGE 9 WEST OF THE 2ND PRINCIPAL MERIDIAN, IN THE TOWN OF ST. JOHN, LAKE COUNTY, INDIANA, DESCRIBED AS FOLLOWS: BEGINNING AT THE SOUTHWEST CORNER THEREOF; THENCE EAST 75 FEET TO THE CENTER LINE OF SCHMAL STREET (NOW KNOWN AS WEST 93RD AVENUE); THENCE NORTH 54°39' EAST ALONG THE SAID CENTER LINE OF SCHMAL STREET (NOW 93RD AVENUE) 1214.56 FEET; THENCE NORTH 0°48' WEST 416.48 FEET TO THE POINT OF BEGINNING; THENCE NORTH 0°48' WEST 200.67 FEET; THENCE SOUTH 89°04' WEST 555.26 FEET; THENCE SOUTH 35°21' EAST 359.91 FEET; THENCE NORTH 73°45' EAST 364.32 FEET TO THE PLACE OF BEGINNING, EXCEPT LOT 1 IN GREEN VIEW ESTATE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 50, PAGE 31, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.



AMOUNT \$ 22.

CASH \_\_\_\_\_ CHARGE \_\_\_\_\_

DULY ENTERED FOR TAXATION SUBJECT TO FINAL ACCEPTANCE FOR TRANSFER CHECK # 2610

OVERAGE \_\_\_\_\_

COPY \_\_\_\_\_

NON-COM \_\_\_\_\_

CLERK TD

JAN 19 2016

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

20305

PARCEL II:  
LOT ONE (1) IN GREEN VIEW ESTATE IN THE TOWN OF ST. JOHN, AS PER PLAT  
THEREOF, RECORDED IN PLAT BOOK 50, PAGE 31, IN THE OFFICE OF THE  
RECORDER OF LAKE COUNTY, INDIANA.

Commonly known as: 10100 W. 93RD AVE, ST. JOHN, IN, 46373  
Grantee's address: 10100 W. 93RD AVE, ST. JOHN, IN, 46373

Subject to: Taxes for 2014 and subsequent years, building lines, covenants and  
restrictions.

Dated this 8<sup>th</sup> day of January, 2015  
**Document is NOT OFFICIAL!**  
**This Document is the property of  
the Lake County Recorder!**

  
DAVID H. GUSTAFSON

  
STEPHEN P. GUSTAFSON

**State of Indiana County of Lake SS:**  
Before me, the undersigned, a Notary Public in and for said County and State, this  
15TH day of JANUARY, 2016, personally appeared: DAVID H.  
GUSTAFSON, and acknowledged the execution of the foregoing deed. In witness  
whereof, I have hereunto subscribed my name and affixed my official seal.



  
RICHARD A. ZUNICA, Notary Public

My commission expires: 8-31-2022  
County of residence: PORTER

RICHARD A. ZUNICA  
NOTARY PUBLIC  
**SEAL**  
Porter County, State of Indiana  
My Commission Expires August 31, 2022

State of California County of Los Angeles SS:

Before me, the undersigned, a Notary Public in and for said County and State, this 8<sup>th</sup> day of January, 2016, personally appeared: STEPHEN P. GUSTAFSON, and acknowledged the execution of the foregoing deed. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

see attached acknowledgment  
\_\_\_\_\_, Notary Public

My commission expires:  
County of residence:

**Document is  
NOT OFFICIAL!**

**This Document is the property of  
the Lake County Recorder!**

I affirm under the penalties for perjury that I have taken reasonable care to redact each social security number in this document unless required by law. Kinote Littoral

This instrument prepared by: Attorney Richard A. Zunica, 162 Washington St., Lowell, In 46356  
File No. 15-21269CD/mtg/rl



**CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT**

**CIVIL CODE § 1189**

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California )  
County of Los Angeles )

On 01/08/16 before me, Hasmik Dzhandzhukyan, Notary public  
Date Here Insert Name and Title of the Officer

personally appeared Stephen Gutafson  
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Hasmik Dzhandzhukyan  
Signature of Notary Public



Place Notary Seal Above



Though this section is optional, completing this information can deter alteration of the document or fraudulent reattachment of this form to an unintended document.

**Description of Attached Document**

Title or Type of Document: \_\_\_\_\_  
Document Date: \_\_\_\_\_ Number of Pages: \_\_\_\_\_  
Signer(s) Other Than Named Above: \_\_\_\_\_

**Capacity(ies) Claimed by Signer(s)**

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_

Signer's Name: \_\_\_\_\_  
 Corporate Officer — Title(s): \_\_\_\_\_  
 Partner —  Limited  General  
 Individual  Attorney in Fact  
 Trustee  Guardian or Conservator  
 Other: \_\_\_\_\_  
Signer Is Representing: \_\_\_\_\_