

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 002764

2016 JAN 15 PM 2:32

MICHAEL B. BROWN
RECORDER

**SWORN STATEMENT OF INTENTION TO HOLD LIEN
(NOTICE OF MECHANIC'S LIEN)**

To: **TG DEVELOPMENT LLC
1035 MARY ELLEN DRIVE
CROWN POINT, IN 46307**

State of Indiana, County of **LAKE** ss

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned **Schilling Brothers Lumber & Hardware, Inc., 8900 WICKER AVE. ST. JOHN, IN 46373** intends to hold a lien on land legally described as follows:

LOT 182 IN COPPER CREEK, UNIT 1, AN ADDITION TO THE CITY OF CROWN POINT, PER PLAT THEREOF, RECORDED IN PLAT BOOK 10, PAGE 32 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

and commonly known as **903 THERESA DRIVE, CROWN POINT, IN 46307**

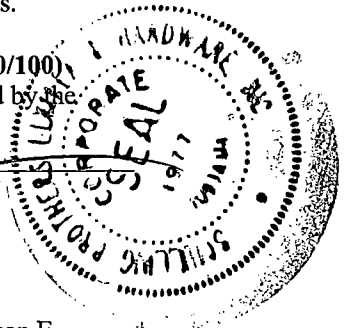
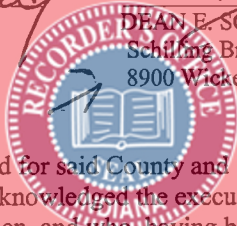
PARCEL NUMBER #45-16-19-455-010.000-042

as well as on all building, other structures and improvements located thereon or connected therewith for work and labor done and/or materials and machinery furnished by the undersigned in the erection, construction, altering, repairing, and removing of said buildings, structures, and improvements.

2. The amount claimed under the statement is **\$76,478.20 (SEVENTY SIX THOUSAND FOUR HUNDRED SEVENTY EIGHT & 20/100)**
3. The work and labor were done, and the materials and machinery were furnished by the undersigned within the last sixty (60) days.

Shirley M. Schilling
SHIRLEY M. SCHILLING, SECRETARY

DEAN E. SCHILLING, VICE PRESIDENT
Schilling Bros. Lumber & Hardware, Inc.
8900 Wicker Ave., Saint John, IN 46373



State of Indiana, Lake County, ss

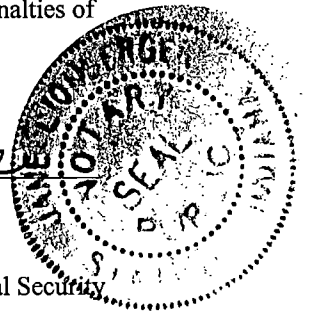
Before me, a Notary Public in and for said County and State, personally appeared Dean E. Schilling and Shirley M. Schilling who acknowledged the execution of the foregoing Sworn Statement and Notice of Intention to Hold Mechanic's Lien, and who, having been duly sworn, under the penalties of perjury, stated that the facts and matters therein set forth are true and correct.

Witness my hand and Notarial Seal this **13TH** day of **JANUARY, 2016**

My commission expires 10-03-22

Jane Lionberger
Jane Lionberger

Resident of Lake County



I affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

I hereby certify that I have this date, mailed a duplicate of this notice, first class, postage prepaid, to the within named property owner at **1035 MARY ELLEN DRIVE, CROWN POINT, IN 46307.**

Recorder of **LAKE** County
Resident of Lake County

This instrument prepared by: Dean E. Schilling

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