

2016 002762

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 JAN 15 PM 2:21

MICHAEL B. BROWN  
RECORDER

SWORN STATEMENT OF INTENTION TO HOLD LIEN  
(NOTICE OF MECHANIC'S LIEN)

To: PSB/13007 Wicker LLC  
120 LaSalle, Suite 3200  
Chicago, IL 60602

State of Indiana, County of Lake, SS:

The undersigned, being first duly sworn, makes this sworn statement of intention to hold a lien upon the property described below and says that:

1. The undersigned, JOLEN ELECTRIC & COMMUNICATIONS, INC., 3259 Holeman Ave., South Chicago Heights, IL 60411, intends to hold a lien on land commonly known as 13007 Wicker Ave., Cedar Lake, Indiana, 46303 and legally described as follows:


Lot 1 of Bobb Autogroup Plat of Subdivision recorded as Instrument No. 2014 055191 in the Office of the Recorder of Lake County, Indiana.

Parcel No. 45-15-21-301-020.000-014

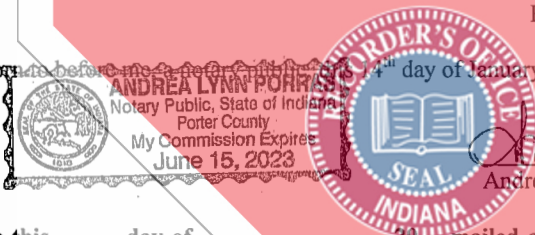
as well as on all buildings, other structures and improvements located thereon or connected therewith for work and labor done and/or materials and machinery furnished by the undersigned in the erection, construction, altering, repairing and removing of said buildings, structures and improvements.

- 2. The amount claimed under this statement is Thirty-Three Thousand Three Hundred Fifty-Seven and 15/100 Dollars (\$33,357.15).
- 3. The work and labor were done and the materials and machinery were furnished by the undersigned within the last ninety (90) days.

JOLEN ELECTRIC & COMMUNICATIONS, INC.

By:   
Patrick A. Schuster, Attorney

Subscribed and sworn to before me on a certain \_\_\_\_\_ day of January, 2016. Witness my hand and notarial seal.



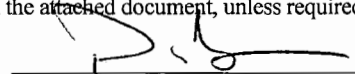
  
Andrea Porras, Notary Public

I hereby certify that I have this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_ mailed a duplicate of this notice, first-class, postage prepaid, to the within named property owner at 120 LaSalle, Suite 3200, Chicago, IL 60602.

Lake County Recorder

By: \_\_\_\_\_

I affirm that I have taken reasonable care to redact each Social Security number in the attached document, unless required by law.

  
\_\_\_\_\_

This instrument prepared by: Patrick A. Schuster, Attorney at Law, 1201 N. Main St., Crown Point, IN 46307; Atty. I.D. No. 1651-45

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ok. 13. 8189  
MN