

2016 002753

2016 JAN 15 PM 1:49

MICHAEL B. BROWN
RECORDER

Parcel No: 45-07-09-355-029.000-023

Mail Tax Bills to Grantee:
Kishwar H. Khalid
1242 Surrey Court
Crown Point, IN 46307

QUIT-CLAIM DEED

KNOW ALL PERSONS BY THESE PRESENTS: That Grantor, KISHWAR H. KHALID, of Lake County, State of Indiana, for and in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, QUITCLAIMS to, KISHWAR H. KHALID, Trustee of The Iman Revocable Living Trust Dated December 10, 2013, Grantee, of Lake County, State of Indiana, her entire interest in the following described real property situated in Lake County, Indiana.

PLEASE SEE ATTACHED LEGAL DESCRIPTION

Commonly known as : 7204 Lindberg Avenue, Hammond, IN 46323.

Subject to any and all easements, agreements and restrictions of record.

Dated: December 31, 2015

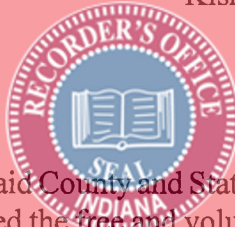
GRANTOR:

Kishwar Khalid
Kishwar H. Khalid

STATE OF INDIANA)

SS:

COUNTY OF LAKE)

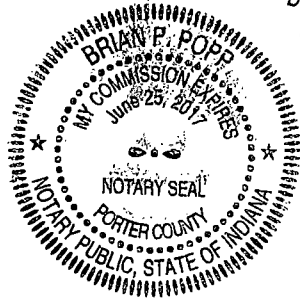


Before me, a Notary Public in and for said County and State, this 31st day of December, 2015, personally appeared *Kishwar H. Khalid* and acknowledged the free and voluntary execution of the above and foregoing deed.

Witness my hand and notarial seal

My Commission Expires:
June 25, 2017
(SEAL)

Brian P. Popp
Brian P. Popp, Notary Public
County of Residence: Porter



DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

JAN 15 2016

JOHN E. PETALAS
LAKE COUNTY AUDITOR

NO SALES DISCLOSURE NEEDED

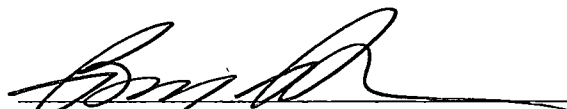
Approved Assessor's Office

By: *mk*

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olc-11045
DN

“ I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.”


Brian P. Popp

**Document is
NOT OFFICIAL!**

This instrument was prepared at the request of the Grantee and is based solely on information supplied by Grantee and without examination of accuracy. This preparer assumes no liability for any errors, inaccuracies or omissions in this instrument resulting from the information provided. No legal opinion has been rendered during the preparation of this Deed. The Parties accept this disclaimer by Owner's execution of this document.

**This Document is the property of
the Lake County Recorder!**

STOP



Prepared by: Brian P. Popp, Laszlo & Popp, P.C., Attorneys at Law, 200 East 80th Place, Ste 200, Merrillville, IN 46410.
Return to: Brian P. Popp, Laszlo & Popp, P.C., Attorneys at Law, 200 East 80th Place, Ste 200, Merrillville, IN 46410.

LEGAL DESCRIPTION

THE SOUTH HALF OF THE FOLLOWING DESCRIBED PROPERTY:

THE EAST HALF OF THAT PART OF THE WEST HALF OF THE EAST HALF OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 9, TOWNSHIP 36 NORTH, RANGE 9 WEST OF THE SECOND PRINCIPAL MERIDIAN, DESCRIBED AS COMMENCING AT A POINT 627 FEET NORTH OF THE SOUTHEAST CORNER THEREOF; THENCE NORTH 99 FEET; THENCE WEST TO THE WEST LINE OF SAID TRACT; THENCE SOUTH 99 FEET; THENCE EAST TO THE PLACE OF BEGINNING, IN THE CITY OF HAMMOND, LAKE COUNTY, INDIANA.

