

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 002679

2016 JAN 15 AM 11:06

MICHAEL B. BROWN
RECORDER

1506196

Prepared by:

After recording mail to, and
send Tax Statements to:

Providence Homes at Regency, Inc.
700 Springer Drive
Lombard, IL 60148

Jeffrey A. Leader and Ann M. Edens
1801 W. 132nd Place
Crown Point, IN 46307

Tax Key Number: 45-17-17-426-001.000-047

New Parcel Number: 45-16-20-480-018.000-042



THE GRANTOR, Providence Homes at Regency, Inc., an Indiana corporation, ("Grantor") for and in consideration of TEN AND 00/100— DOLLARS, AND OTHER VALUABLE CONSIDERATION in hand paid, CONVEYS and WARRANTS to Jeffrey A. Leader and Ann M. Edens ("Grantees") the following described real estate situated in the County of Lake in the State of Indiana, to wit: ** husband & wife*

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

Grantee Address is commonly known as Lot 8, 1801 W. 132nd Place, Crown Point, IN 46307

JAN 13 2016

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JOHN E. PETALAS
LAKE COUNTY AUDITOR

Subject to covenants, conditions, restrictions, easements for streets, utilities and building lines (including side yard, front yard and rear yard lines) as contained in plat of subdivision and as contained in all other documents and instruments of record, including, but not limited to: (a) Reservations, restrictions, covenants, limitations, easements and/or other conditions as shown on plat filed for record July 16, 2014 in Plat Book 107, page 36, of the Lake County Records; (b) Reservations, restrictions, covenants, limitations, easements, and/or conditions, as established in instrument, filed for record September 28, 2010 in Instrument No. 2010 056161, and as amended, of the Lake County Records; (c) Reservations, restrictions, covenants, limitations, easements, and/or conditions, as established in instrument, filed for record October 20, 2010 in Instrument No. 2010 060873, of the Lake County Records; (d) Taxes for 2014 due and payable in 2015 and taxes for 2015 due and payable in 2016.

Grantor hereby certifies under oath that no gross tax is due by virtue of this deed.

000249

Grantor hereby expressly waives and releases any and all rights or benefit under and by virtue of any and all statutes of the State of Indiana providing for the exemption of homestead from sale on execution or otherwise.

The undersigned person executing this deed represents and certifies on behalf of the Grantor, the undersigned is a duly elected officer of the Grantor and has been fully empowered by proper resolution, or the by-laws of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and,

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Chicago Title Insurance Company

where required, in the State where the subject real estate is situated; and that the Grantor has full corporate action for the making of this conveyance.

IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 8th day of January, 2016

Providence Homes at Regency, Inc.

By [Signature]
Kris L. Anderson, Authorized Representative

STATE OF ILLINOIS)
COUNTY OF DuPage)

The undersigned, being a Notary Public in and for the State and County aforementioned, does hereby certify that Kris L. Anderson, an authorized representative of Providence Homes at Regency, Inc., an Indiana corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed the said instrument as her free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and notarial seal, this this 8 day of January, 2016

[Signature]
NOTARY PUBLIC

Resident of DuPage County, Illinois
Commission Expires: 8-16-16

I affirm, under the penalties for perjury, I have taken reasonable care to redact each Social Security number in this document, unless required by law.



[Signature]
Kris L. Anderson, Authorized Representative



EXHIBIT A

LEGAL DESCRIPTION

LOT 8, IN THE REGENCY, UNIT NO. 2, PHASE 3, ACCORDING TO THE PLAT THEREOF, RECORDED 7/16/14
IN PLAT BOOK 107, PAGE 36, AS DOCUMENT 2014-041696 IN THE OFFICE OF THE RECORDER OF LAKE
COUNTY, INDIANA.

	<u>PIN #</u>
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