

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 002527

2016 JAN 15 AM 9:15

MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
Cenlar FSB  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683


Loan #: 0071105092

**RELEASE OF MORTGAGE**

THIS CERTIFIES, that a Mortgage executed by DAVID R MYERS AND CATHERINE A MYERS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHWEST FUNDING, LP, ITS SUCCESSORS AND ASSIGNS, dated on 03/14/2014, and recorded in Instrument # 2014 017035 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 12/24/2015 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHWEST FUNDING, LP, ITS SUCCESSORS AND ASSIGNS

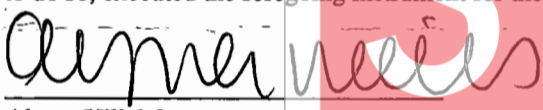
By:   
Jessica Barreres  
ASST. SECRETARY

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.



STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12/24/2015 (MM/DD/YYYY), by Jessica Barreres as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHWEST FUNDING, LP, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.



Alyssa Villalobos  
Notary Public - State of FLORIDA  
Commission expires: 10/02/2018


Alyssa Villalobos  
Notary Public State of Florida  
My Commission # FF 168490  
Expires October 2, 2018

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CENRC 393797637 3@ LAKEVIEW LOAN SERVICE 100246008851400007 MERS PHONE 1-888-679-6377 MERS  
Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 48501-2026 DOCR  
T2315122418 [C-1] RCNINI



\*D0014308651\*

AMOUNT \$ 12-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 9465446  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY  \_\_\_\_\_

E