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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 002518

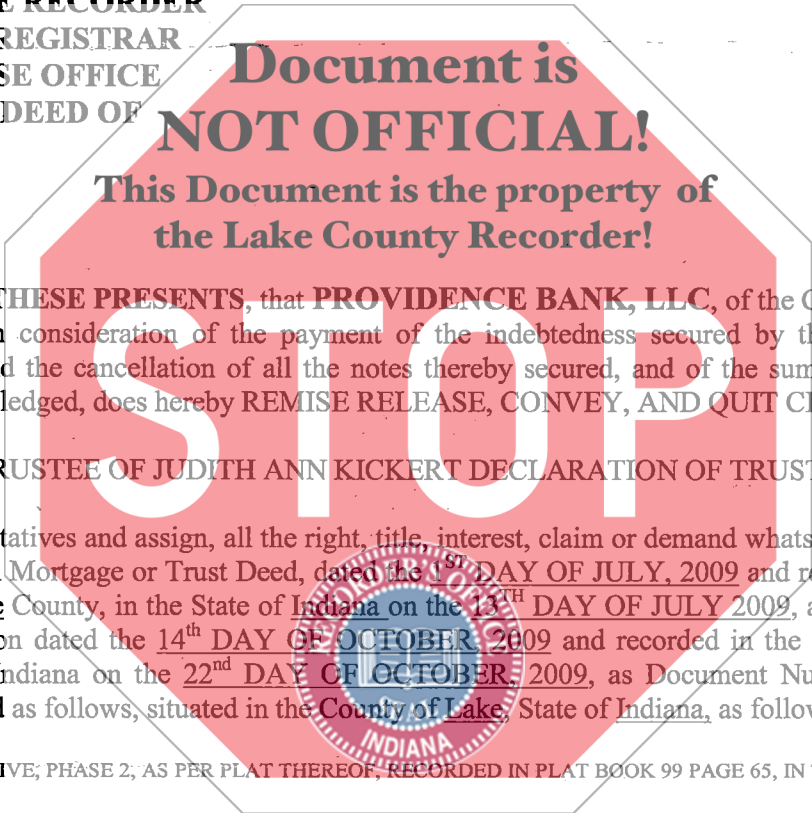
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MICHAEL B. BROWN
RECORDER

**RELEASE OF MORTGAGE
OR TRUST DEED**
BY CORPORATION (ILLINOIS)

**FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL
BE FILED WITH THE RECORDER
OF DEEDS OR THE REGISTRAR
OF TITLES IN WHOSE OFFICE
THE MORTGAGE OR DEED OF
TRUST WAS FILED.**

LOAN NO. 795-15



KNOW ALL MEN BY THESE PRESENTS, that **PROVIDENCE BANK, LLC**, of the County of **COOK** and State of **ILLINOIS** for and in consideration of the payment of the indebtedness secured by the mortgage or trust deed hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE RELEASE, CONVEY, AND QUIT CLAIM UNTO**

JUDITH A KICKERT, TRUSTEE OF JUDITH ANN KICKERT DECLARATION OF TRUST DATED JUNE 22, 1995

Their heirs, legal representatives and assign, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust Deed, dated the 1ST DAY OF JULY, 2009 and recorded or registered in the Recorder's Office of Lake County, in the State of Indiana on the 13TH DAY OF JULY 2009, as Document Number 2009 047234 and Subordination dated the 14TH DAY OF OCTOBER, 2009 and recorded in the Recorder's Office of Lake County, in the State of Indiana on the 22ND DAY OF OCTOBER, 2009, as Document Number 2009 071272 to the premises therein described as follows, situated in the County of Lake, State of Indiana, as follows, to wit:

LOT 4 IN STILLWATER, UNIT FIVE; PHASE 2; AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 99 PAGE 65, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA

Together with all the appurtenances and privileges thereunto belonging or appertaining

Permanent Real Estate Index Number(s): 45-16-16-476-020.000-042

Address of premises: 1488 CROOKED CREEK TRAIL, CROWN POINT, IN 46307

WITNESS OUR HANDS AND SEALS THIS 4TH DAY OF MARCH 2015

PROVIDENCE BANK, LLC

BY: Roger DeGraff
Roger DeGraff, Vice President

BY: Thomas Alexander
Thomas Alexander, Vice President

15.00
CR# 035746
034 09/12/15
E

STATE OF INDIANA
COUNTY OF LAKE

I, the undersigned, a notary public, in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Roger DeGraff, personally known to me to be Vice President of PROVIDENCE BANK, LLC and Thomas Alexander personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such they signed and delivered the said instrument as of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to their authority, given by the Board of Directors of said corporation as their free and voluntary act, and as their free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 7th day of December 2015



Cathy M. Miloshoff
NOTARY PUBLIC

Commission Expires: 11/21/16

This instrument was prepared by: Michelle Barasiak, Loan Processor
PROVIDENCE BANK, LLC, 630 East 162nd Street, South Holland, IL 60473

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this Document, unless required by law

RELEASE DEED

By Corporation

Mail to: Providence Bank
950 W. US HWY 30
Scherverville, IN 46375