

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 002504

2016 JAN 15 AM 9:13

MICHAEL B. BROWN
RECORDER

SATISFACTION OF MORTGAGE
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from CARL E STANLEY AND RUTH A STANLEY to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$50,000.00, dated October 28, 2005 and recorded on November 21, 2005 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2005 102132, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 1023 W 7TH PL, HOBART, IN 46342-5037

Witness the due execution hereof by the owner and holder of said mortgage on January 12, 2016.

JPMORGAN CHASE BANK, N.A.


VICKI STRICKLAND
Vice President

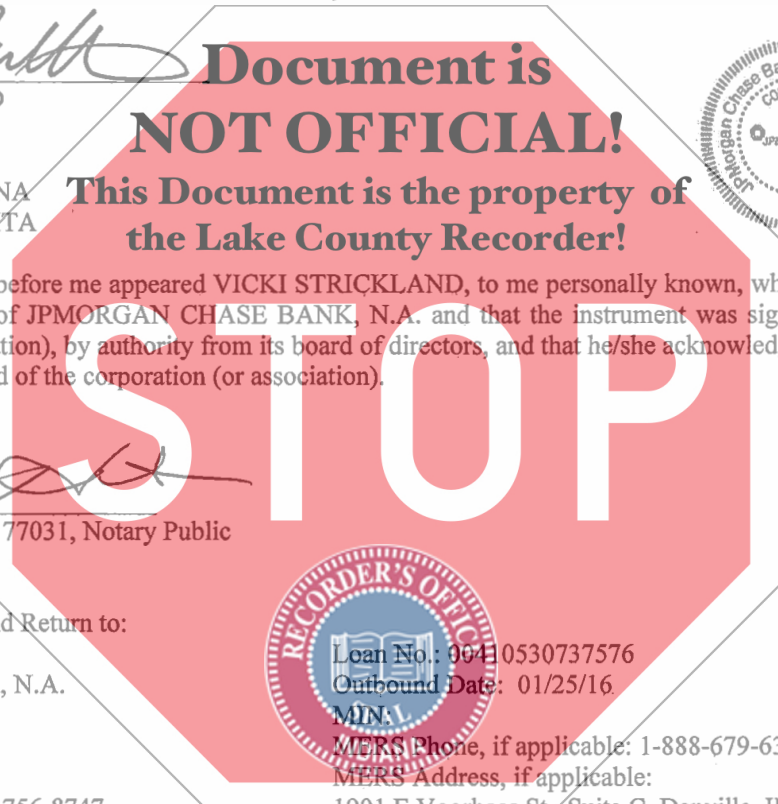
STATE OF LOUISIANA
PARISH OF OUACHITA

On January 12, 2016, before me appeared VICKI STRICKLAND, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).


SHARON HUTSON - 77031, Notary Public
Lifetime Commission

Prepared by/Record and Return to:
Lien Release
JPMorgan Chase Bank, N.A.
700 Kansas Lane
Mail Code LA4-3120
Monroe, LA 71203
Telephone Nbr: 1-866-756-8747

IN00
09/11/14CB



Loan No.: 00410530737576
Outbound Date: 01/25/16
MERS Phone, if applicable: 1-888-679-6377
MERS Address, if applicable:
1901 E Voorhees St., Suite C, Danville, IL 61834;
P.O. Box 2026, Flint, MI 48501-2026

12-
30/07 20177

am
←