

2016 002398

2016 JAN 14 PM 2: 30

MICHAEL B. BROWN
RECORDER

Recording Requested By:
Bank of America
Prepared By: **Bank of America**
800-444-4302
When recorded mail to:
CoreLogic
Mail Stop: ASGN
P.O. Box 961006
Ft Worth, TX 76161-9836



DocID# 1892295790376997

Property Address:
10610 West 133rd Avenue
Cedar Lake, IN 46303-8512

INOM-AM33821692 12/31/2015 FCL01

This space for Recorder's use

MIN #: 100200100073076519

MERS Phone #: 888-679-6377

ASSIGNMENT OF MORTGAGE

For Value Received, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** (herein "Assignor"), whose address is 1901 E Voorhees Street, Suite C, Danville, IL 61834 and P.O. Box 2026, Flint, MI 48501-2026, AS NOMINEE FOR **EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASSIGNS** hereby assign and transfer to **U.S. BANK N.A., AS TRUSTEE, SUCCESSOR IN INTEREST TO BANK OF AMERICA N.A., AS TRUSTEE, SUCCESSOR BY MERGER TO LASALLE BANK N.A., AS TRUSTEE FOR RESIDENTIAL ASSET MORTGAGED PRODUCTS, INC., MORTGAGE ASSET-BACKED PASS-THROUGH CERTIFICATES, SERIES 2007-RP4** (herein "Assignee"), whose address is **C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063**, and its successors and assigns all its right, title, and interest in and to a certain Mortgage described below.

Beneficiary: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASSIGNS**

Borrower(s): **LISA A SMITH, AKA LISA SMITH AND GARY M SMITH, AKA GARY SMITH, WIFE AND HUSBAND**

Date of Mortgage: **5/9/2005**

Original Loan Amount: **\$142,800.00**

Recorded in **Lake County, IN** on: **5/19/2005**, book **N/A**, page **N/A** and instrument number **2005 041304**

Property Legal Description: **Refer to legal description on original mortgage.**

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASSIGNS

By:
Tim Maner, Assistant Vice President
Date: 12/31/15

AMOUNT \$ 1400-
CASH _____ CHARGE _____
CHECK# 4951905
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JAS

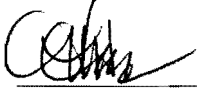
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NOTARIAL ACKNOWLEDGMENT

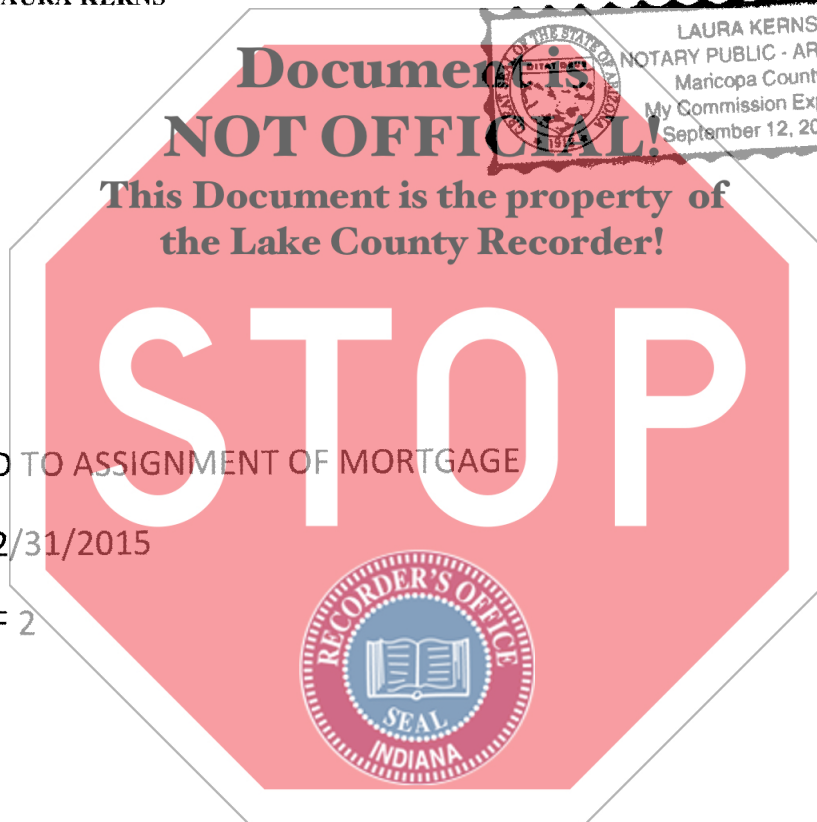
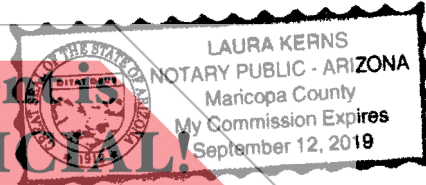
State of Arizona
County of Maricopa

On 12/31/15, before me, LAURA KERNS, Notary Public, personally appeared **Tim Maner, Assistant Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR EQUIFIRST CORPORATION, ITS SUCCESSORS AND ASSIGNS**, whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.



Notary Public: LAURA KERNS



ATTACHED TO ASSIGNMENT OF MORTGAGE

DATED: 12/31/2015

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