STATE OF HIDIAMA!

LANE COUNTY
FILED FOR RECORD

2016 002388

2016 JAN 14 PM 2: 29

MICHALL B. 270 RECORDER

When Recorded Return To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683



ASSIGNMENT OF MORTGAGE

Regarding this instrument, please contact Nationstar Mortgage 75019, telephone # 888-679-6377, which is responsible for receiving	payments.
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency MOREQUITY, INC., WHOSE ADDRESS IS C/O NATIONSTAR BLVD., COPPELL, TX 75019, (ASSIGNOR), by these presents do	MORTGAGE LLC, 8950 CYPRESS WATERS es convey grant, assign, transfer and set over the
described Mortgage with all interest secured thereby, all liens, and any NATIONAL ASSOCIATION AS INDENTURE TRUSTEE FOR ONOTES, SERIES 2015-4AG, WHOSE ADDRESS IST COLVATI	rights due of to become due thereon to U.S. BANK
WATERS BLVD., COPPELL, TX 75019 (888)679-6377, ITS SUCC	ESSORS AND ASSIGNS, (ASSIGNEE).
Said Mortgage is dated 04/08/2005, and made by JUAN GONZALEZ AIG FEDERAL SAVINGS BANK and recorded in Instrument # 20	to WILMINGTON FINANCE, A DIVISION OF 005 031539 in the office of the Recorder of LAKE
County, Indiana Dated on / / 6 /20 /20 /(MM/DD/YYYY)	
MOREQUITY, INC., by NATIONSTAR MORTGAGE LLC, its At	torney-in-Fact
By:	
Kristina Emmanouil Vice President of Loan Documentation	
All persons whose signatures appear above have qualified authorit supporting documentation prior to signing.	y to sign and have reviewed this document and
STATE OF FLORIDA COUNTY OF PINELLAS	
The foregoing instrument was acknowledged before me on I Emmanouil as Vice President of Loan Documentation of NATIONS	TAR MORTGAGE LLC as Attorney-in-Fact for
MOREQUITY, INC., who, as such Vice President of Lean Doctor	entation being authorized to do so, executed the
foregoing instrument for the purposes therein contained. He will be is	(are) personally known to me.
Ognille K	
Danielle Kennedy Notary	Public State of Florida
	ommission # FF031287
Commission expires: 06/26/2017	pires June 26, 2017
Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm H : NSBTA 393492960 CIM20154AG DOCR T3015121511 [C-1]	

AMOUNTS 12,000 CASH___CHARGE___ CHECK#__**ASLO417** OVEHAGE E COPY___ NON-COMF_

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