

2016 002375

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 JAN 14 PM 2:26

MICHAEL B. BROWN
RECORDER

Space above for Recorder's use

Customer#: 1/1 Service#: 43740AS1



Loan#: 9804202878

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4327754DT1

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, BANK OF AMERICA, N.A., 1800 TAPO CANYON RD, SIMI VALLEY, CA 93063-0000, hereby assign and transfer to U.S. BANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, 13801 WIRELESS WAY, OKLAHOMA CITY, OK 73134-0000, all its right, title and interest in and to said Mortgage in the amount of \$82,566.00, recorded in the State of INDIANA, County of LAKE Official Records, dated OCTOBER 16, 1998 and recorded on OCTOBER 21, 1998, as Instrument No. 98083214, in DRAWER: ---, at CARD: ---.

Executed by: KEVIN L. JONES AND REBECCA JONES, HUSBAND AND WIFE (Original Mortgagor).

Original Mortgagee: LAKE MORTGAGE COMPANY, INC.. Property Address: 6612 ASH AVE, GARY, IN 46403-0000.

Date: DECEMBER 17, 2015

BANK OF AMERICA, N.A., BY CALIBER HOME LOANS, INC., AS ATTORNEY IN FACT

Power of Attorney Recorded on 11/04/15 As Instrument # 2015111272 In the county of OCEAN, NJ.

By: Kendra Cook, Vice President

State of OKLAHOMA
County of OKLAHOMA

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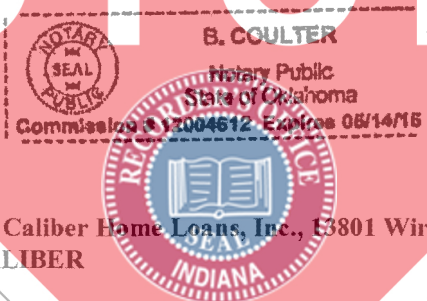
On DECEMBER 17, 2015, before me, B. Coulter, a Notary Public, personally appeared Kendra Cook, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

B. Coulter

(Notary Name): B. Coulter

My commission expires: 05/14/2016



THIS INSTRUMENT WAS PREPARED BY: Caliber Home Loans, Inc., 13801 Wireless Way Oklahoma City, OK 73134, (405) 608-2535, VIRENDRA D SINGH - CALIBER

RECORDING REQUESTED BY:

And When Recorded Mail To: T.D. Service Company 4000 W. Metropolitan Dr. Suite# 400 Orange, CA 92868

AMOUNT \$ 12.00-
CASH _____ CHARGE _____
CHECK# 341145
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY JAS

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