

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 002373

2016 JAN 14 PH 2:24

**SWORN STATEMENT OF INTENTION TO
HOLD ASSESSMENT LIEN**

MICHAEL B. BROWN
RECORDER

John & Thoula Margeas
TO: 736 Island Way, #506
Clearwater, FL 33767

STATE OF INDIANA)
COUNTY OF LAKE) SS:

The undersigned property manager of the Harrison Heights Condominium Association, Inc. being first duly sworn, make this Sworn Statement of Intention to Hold Lien upon the Property described below and say that: The undersigned,



Harrison Heights Condominium Association, Inc.
C/O PPNW - Management
8232 Kennedy Avenue
Highland, IN 46322

intends to hold lien on land commonly known as 8750 Harrison, #309, Munster, IN 46321 and legally described as follows: Petso's Subdivision, in the Town of Munster, as shown in Plat Book 41, Page 38, in Lake County, Indiana, together with all of the units sharing an interest in the common areas and appurtenances therefore and all the Units of Condominium ownership declared and made a part thereof. More commonly known as 8750 Harrison, Munster, IN 46321. Other structures and improvements located thereon or connected therewith for non-payment of Association assessments, and late fees.

The amount claimed under this statement is Two Thousand Two Hundred Twenty Six dollars and 00 cents (\$2226.00) including late and filing fees.

This assessment has been put of record for services furnished by the Association to the above named homeowner of the above described real estate as authorized by the Declaration of covenants and Restrictions dated May 21, 1974, Book 44, Page 64 in the Office of the Recorder of Lake County Indiana.

Harrison Heights Condominium Association, Inc. ATTEST:
Stephen H. Fleming
Stephen H. Fleming, Assistant Managing Agent for
Harrison Heights Condominium Association

Subscribed and sworn before me, a Notary Public, this Eighth day of January, 2016.

My Commission expires:

November 6, 2017 *Charlene Wilson*
Charlene Wilson, Notary Public

Resident of: Lake County

I hereby certify that I have this _____ day of _____ 2016 mailed a duplicate of this notice, first class, postage pre-paid, to the named property owner as stated above.

Recorder of Lake County

\$11.00-
✓ #5713

1 copy
JS