

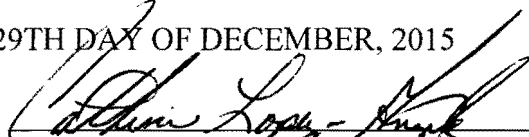
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SATISFACTION OF MORTGAGE MICHAEL B. BROWN  
RECORDER

THIS CERTIFIES, THAT A CERTAIN MORTGAGE EXECUTED BY ARCHIE MITCHELL AND JINNY L MITCHELL, AS HUSBAND AND WIFE, 439 MOCKINGBIRD LANE, LOWELL, IN 46356, TO REGIONAL FEDERAL CREDIT UNION, 7144 KENNEDY AVENUE, HAMMOND, IN 46323 ON 28TH DAY OF MAY, 2013, CALLING FOR \$10,000.00 AND RECORDED IN MORTGAGE RECORD NO.02013 040882, LAKE COUNTY, STATE OF INDIANA, HAS BEEN FULLY PAID AND SATISFIED, AND THE SAME IS HEREBY RELEASED.

WITNESS MY HAND AND SEAL, THIS 29TH DAY OF DECEMBER, 2015

  
CATHERINE LOPEZ-GONZALEZ  
DIRECTOR OF LENDING  
REGIONAL FEDERAL CREDIT UNION  
7144 KENNEDY AVE., HAMMOND, IN

STATE OF INDIANA, LAKE COUNTY, SS.

BEFORE ME THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY, THIS 29TH DAY OF DECEMBER 2015, CATHERINE LOPEZ-GONZALEZ, DIRECTOR OF LENDING.

ACKNOWLEDGE THE EXECUTION OF THE ANNEXED SATISFACTION OF MORTGAGE.

WITNESS MY HAND AND OFFICIAL SEAL.

  
ANNETTE ALATORRE  
NOTARY PUBLIC

MY COMMISSION EXPIRES: 09/10/2023  
COUNTY OF RESIDENCE: PORTER

THIS INSTRUMENT PREPARED BY: ANNETTE ALATORRE

I AFFIRM UNDER THE PENALTIES OF PERJURY THAT I HAVE TAKE RESONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW. ANNETTE ALATORRE

AMOUNT \$ 12  
FEE CHARGE \_\_\_\_\_  
CHECK# 020805  
STORAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY GP

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