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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 002328

2016 JAN 14 PM 1:44

MICHAEL B. BROWN  
RECORDER

(top [X] inches reserved for recording data)

**SPECIAL WARRANTY DEED  
(Indiana)**

**THIS INDENTURE WITNESSETH**, that **US Bank National Association as Trustee for SASCO Mortgage Loan Trust 2006-WF3**, duly organized and existing under and by virtue of the laws of the United States, ("Grantor"), does hereby **CONVEY AND SPECIALLY WARRANT** to **MAXWELL PAVUK** of **6169 WISCONSIN STREET HOBART IN 46342** in the State of Indiana, for and in consideration of \$10.00 (Ten Dollars and Zero Cents) and other good and valuable consideration, the receipt of which is hereby acknowledged, the following described real estate in **Lake in the Indiana**, to wit:

**LOT 105 IN MERRILLVILLE HEIGHTS UNIT THREE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 44, PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA!**

**PROPERTY ADDRESS: 6169 WISCONSIN STREET HOBART IN 46342**

**SUBJECT TO** all current real estate taxes and assessments and all subsequent taxes and assessment.

**SUBJECT TO** all easements, covenants, conditions, and restrictions of record.

**TO HAVE AND TO HOLD** the real estate above unto Grantee(s), heirs, successors and assigns to **WARRANT** and **FOREVER DEFEND** all and singular the real estate unto Grantee(s), heirs, successors and assigns, against every person whomsoever lawfully claiming or to claim the same or any part thereof, by through or under Grantor, but not otherwise.

The undersigned persons executing this deed represent and certify on behalf of Grantor that each of the undersigned is a duly elected officer of the Grantor and has been fully empowered by proper resolution, or the bylaws of the Grantor, to execute and deliver this deed; that Grantor is in good standing under the laws of the United States and, where required, in the State where the subject real estate is situate; that the Grantor has full capacity to convey the real estate described; and that all necessary action for the making of this conveyance has been duly taken.



220-IN-V3

JAN 14 2016  
JOHN E. PETALAS  
LAKE COUNTY AUDITOR

010331

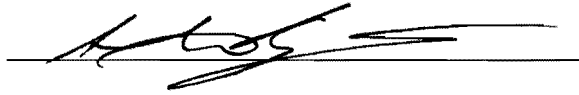
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291774  
291775 RR

DULY ENTERED

This instrument is being executed under the authority granted by a Power of Attorney dated August 5, 2014, and recorded as Instrument No. \_\_\_\_\_ in the Office of the Recorder of Lake County, Indiana.

IN WITNESS WHEREOF, The Grantor has caused this deed to be executed this September 3, 2014.

**US Bank National Association as Trustee for SASCO  
Mortgage Loan Trust 2006-WF3, by Wells Fargo Bank,  
NA who has been appointed as attorney in fact**



By: Aaron Reyes

Its: VP Loan Documentation

State of California )

County of San Bernardino )

On September 3, 2014 before me Juana C. Martinez, Notary Public

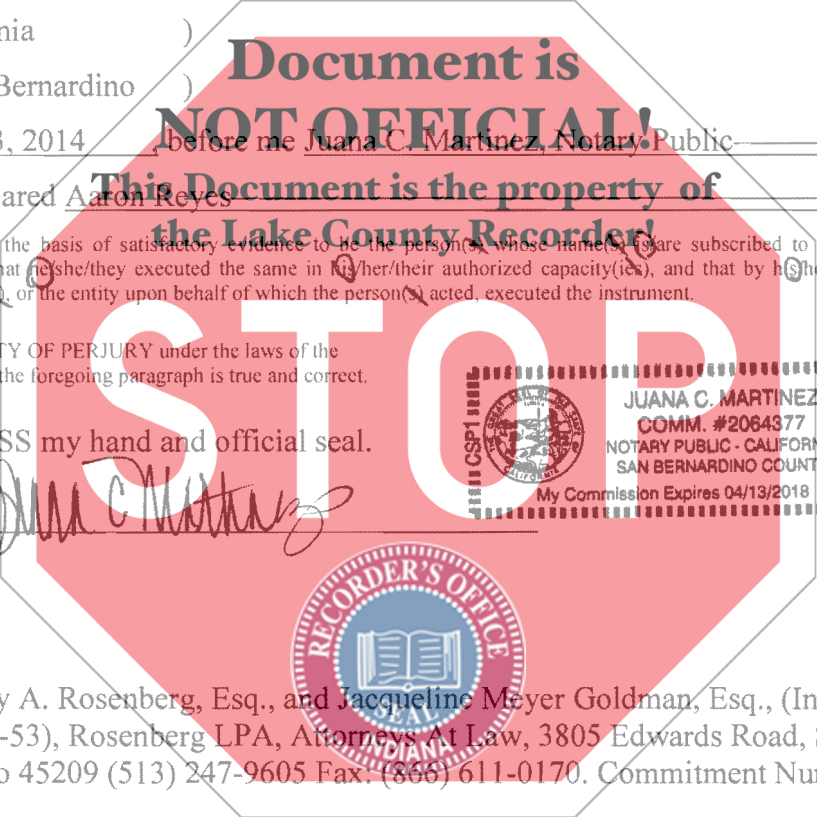
Personally appeared Aaron Reyes

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature

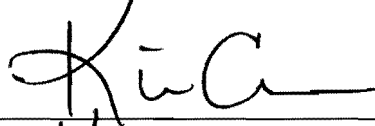


JUANA C. MARTINEZ  
COMM. #2064377  
NOTARY PUBLIC - CALIFORNIA  
SAN BERNARDINO COUNTY  
My Commission Expires 04/13/2018

Prepared by: Jay A. Rosenberg, Esq., and Jacqueline Meyer Goldman, Esq., (Indiana Bar Number: 22724-53), Rosenberg LPA, Attorneys At Law, 3805 Edwards Road, Suite 550, Cincinnati, Ohio 45209 (513) 247-9605 Fax: (866) 611-0170. Commitment Number: 3254309

I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

"I affirm, under penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law."



Printed Name of Agent: \_\_\_\_\_

Kim Creeker

**\*\* Remember that this statement has to be placed at the end of every document. \*\***

Recording Requested By & Return To:  
ServiceLink, A BKFS Company  
1400 Cherrington Parkway  
Coraopolis, PA 15108  
(823) 440-1101

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

**STOP**



**EXHIBIT A**

LOT 105 IN MERRILLVILLE HEIGHTS UNIT THREE, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 44, PAGE 3, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

