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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 002275

2016 JAN 14 AM 9:53

MICHAEL B. BROWN
RECORDER

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Prepared By/Return To:
American Homeowner Preservation, LLC
819 S. Wabash Ave, Suite 606
Chicago IL, 60605

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

Effective the 23rd day of December, 2015, **U.S. Bank Trust National Association, as Trustee of American Homeowner Preservation Trust Series 2014B**, whose address is 819 S. Wabash Ave, Suite 606, Chicago, IL 60605, for valuable consideration received, the receipt of which is hereby acknowledged, does hereby sell, assign, transfer, set over and convey unto **Ali Bigdeliazari, an Individual**, whose address is 18 Juniper Rd., Medway, MA 02053, one certain MORTGAGE in the amount of \$83,995.13, executed by Heriberto Rios and Barbara Rios, husband and wife, to **Citicorp Trust Bank, FSB**, upon the following described property, situated in the County of Lake, State of Indiana, to-wit: SEE ATTACHED EXHIBIT A.

Commonly known as: 6517 ALEXANDER AVENUE, HAMMOND, IN 46323,

given to secure a certain promissory note, and said MORTGAGE duly filed for record on 11/21/2005, in Instrument #2005-102435, BK: N/A PG: N/A, in the office of the Clerk of Lake County, Indiana, together with the covenants contained in said MORTGAGE.

U.S. Bank Trust National Association, as Trustee of American Homeowner Preservation Trust Series 2014B
By: **AHP Capital Management LLC, Administrator**

Name: **Jorge Newbery, Manager**

alex

Witness 1: Alex Thornton

Alexis Garcia

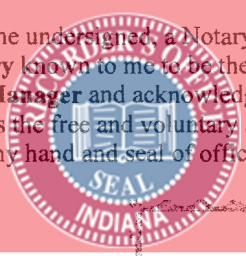
Witness 2: Alexis Garcia

STATE OF ILLINOIS
COUNTY OF COOK

On the 5th day of January, 2016, before me, the undersigned, a Notary Public, in and for the County and State aforesaid, personally appeared **Jorge Newbery** known to me to be the identical person who subscribed the name of the maker to the foregoing instrument as its Manager and acknowledged to me that she/he executed the same as her/his free and voluntary act and deed, and as the free and voluntary act and deed of such corporation, for the uses and purposes therein set forth. Given under my hand and seal of office the day and year last below written.

Shawn

NOTARY PUBLIC: Shawn Tolu
My Commission Expires: December 9, 2017



OFFICIAL SEAL
SHAWN TOLU
Notary Public - State of Illinois
My Commission Expires Dec 9, 2017

AMOUNT \$ 14-
CASH _____ CHARGE _____
CHECK # 6589
OVERAGE _____
COPY _____
NON-COM _____
CLERK an

3rd

EXHIBIT A

LOT 32 IN BLOCK 2 IN KAPLAN'S TRUNER-MEYN PARK, IN THE CITY OF HAMIVIOND, AS PER PLAT THEREOF RECORDED IN PLAT BOOK 20, PAGE 4 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. KEY NO: 26- 34-0213-0032

Parcel ID Number: 45-07-09-128-002.000-023

COMMONLY KNOWN AS: 6517 ALEXANDER AVENUE, HAMMOND, IN 46323

