2016 002124

FILED FOR RECORD 2016 JAN 14 AM 9: 03 MICHAEL 8. BROWN RECORDER

STATE OF INDIANA LAKE COUNTY

When Recorded Mail To: MidFirst Bank C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0054236446

RELEASE OF MORTGAGE

THIS CERTIFIES, that a Mortgage executed by DUSAN PEJNOVIC AND DANICA PEJNOVIC to UNION FEDERAL SAVINGS BANK, dated on 07/29/1987, and recorded in <u>Instrument # 930967</u> of <u>LAKE</u> County, <u>Indiana</u>, has been fully paid and satisfied, and the same is hereby released.

Dated on <u>12/29/2015</u> (MM/DD/YYYY). MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIMORTGAGE, ITS SUCCESSORS AND ASSIGNS By Jessica Karreres Jocument 15 ASST. SECRETARY e reviewed this document and supporting All persons whose signatures appear aboy documentation prior to signing. This Document is the property of STATE OF FLORIDA COUNTY OF PINELLAS COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on the definition of the defini as ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR CITIMORTGAGE, ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me. Alyssa Villalobos Notary Public State of Florida My Commission # FF 165490 Alyssa Villalobos Expires October 2, 2018 Notary Public - State of FLORIDA Commission expires: 10/02/2018 This Instrument Was Prepared By: E.Lance/NTC, 2160 An. 19 North, Palm Harbor, FL 34683 (800)346-9152 MMFRC 393780165 3_ 100245400012714700 MERS PHONE 1-388-679-6377 MERS Mailing Addresses: 1901 E Voorhees St., Suite C, Danville, IL 61834 or P.O. Box 2026, Flint, MI 4855 1-2026 DOCR T2815120419 [C-1] RCNIN1 1/

D0014347728

AMOUNT \$	1200
CASHCHECK#	HARGE
OVERAGE	
NON-CONF_	- CF
DEPUTY	C ^z