

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 002121

2016 JAN 14 AM 9:02

MICHAEL B. BROWN  
RECORDER

When Recorded Mail To:  
PennyMac Loan Services, LLC  
C/O Nationwide Title Clearing, Inc.  
2100 Alt. 19 North  
Palm Harbor, FL 34683


Loan #: 1003698299

**RELEASE OF MORTGAGE**

THIS CERTIFIES, that a Mortgage executed by JAMES A. FLORES to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR COMMUNITY CENTRAL MORTGAGE COMPANY, LLC, ITS SUCCESSORS AND ASSIGNS, dated on 10/28/2005, and recorded in Instrument # 2005 096696 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

Dated on 12 / 31 / 2015 (MM/DD/YYYY).

BANK OF AMERICA, N.A., by PENNYMAC LOAN SERVICES, LLC, its Attorney-in-Fact

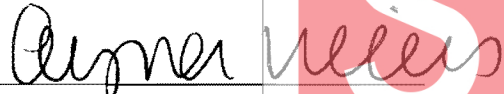
By:   
Kristopher Sandberg  
VICE PRESIDENT

All persons whose signatures appear above have qualified authority to sign and have reviewed this document and supporting documentation prior to signing.

**Document is NOT OFFICIAL!**  
**This Document is the property of the Lake County Recorder!**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 12 / 31 / 2015 (MM/DD/YYYY), by Kristopher Sandberg as VICE PRESIDENT of PENNYMAC LOAN SERVICES, LLC as Attorney-in-Fact for BANK OF AMERICA, N.A., who, as such VICE PRESIDENT being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
Alyssa Villalobos  
Notary Public - State of FLORIDA  
Commission expires: 10/02/2018



Alyssa Villalobos  
Notary Public State of Florida  
My Commission # FF 165490  
Expires October 2, 2018

This Instrument Was Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

PNMRC 393784097 -@ DOCR T2815120719 [C-1] RCNIN



\*D0014347743\*

AMOUNT \$ 12.00  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 9558191  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY CP

E