## 2016 002119

## 2016 JAN 14 AM 9: 02

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

MICHAEL B. BRGWN RECORDER

When Recorded Mail To: Nationstar Mortgage LLC C/O Nationwide Title Clearing, Inc. 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 0616498408

## **RELEASE OF MORTGAGE**

THIS CERTIFIES, that a Mortgage executed by KELLY L. FIELDS to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR FIRST FRANKLIN FINANCIAL CORP., AN OP. SUB OF MLB&T CO., FSB, ITS SUCCESSORS AND ASSIGNS, dated on 04/30/2007, and recorded in Instrument # 2007 038733 of LAKE County, Indiana, has been fully paid and satisfied, and the same is hereby released.

12,30/2015 (MM/DD/YYYY). Dated on U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., AS SUCCESSOR TO LASALLE BANK, N.A., AS TRUSTEE FOR MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-A, by NATIONSTAR MORTGAGE LLC, its Atterney-in-Fact NOT OFFICIAL! By: Kara Ervin Vice President of Loan Doc Their addocument is the property of All persons whose signatures appear above have qualified authority to sign and have reviewed this socument and supporting documentation prior to signing documentation prior to signing. STATE OF FLORIDA COUNTY OF PINELLAS COUNTY OF PINELLAS The foregoing instrument was acknowledged before me on <u>12130</u>/2015 (MM/DD/YYYY), by Kara Ervin as Vice President of Loan Documentation of NATIONSTAR MORTGAGE LLC as Attorney-in-Fact for U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., AS SUCCESSOR TO LASALLE BANK, N.A., AS TRUSTEE FOR MERRILL LYNCH FIRST FRANKLIN MORTGAGE LOAN TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2007-A, who, as such Vice President of Loan Documentation being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me. Danielle Kennedy Notary Public State of Florida My Commission # FF031287 enell Danielle Kennedy Expires June 26, 2017 Notary Public - State of FLORIDA Commission expires: 06/26/2017 This Instrument Was Prepared By: E.Lance/NTC, 2100 Att 19 North, Palm Harbor, FL 34683 (800)346-9152 DOCR T2315125018 [C-1] RCNINI NSMRC 393765312 @@ \*D0014309460\*

AMOUNT \$	1200
CASHC	HARGE
OVERAGE	
COPY NON-CONF_	
DEPUTY	CP