

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 002118

2016 JAN 14 AM 9:02

MICHAEL B. BROWN
RECORDER

When Recorded Mail To:
JPMorgan Chase Bank, N.A.
C/O Nationwide Title Clearing, Inc.
2100 Alt. 19 North
Palm Harbor, FL 34683

Loan #: 100001412510030216

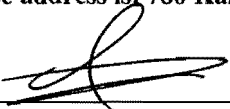
**RELEASE OF MORTGAGE
MORTGAGE ONLY**

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., the holder of a certain Mortgage executed by JEFFREY L REILLY to JPMORGAN CHASE BANK, N.A., bearing the date of 11/21/2005, recorded in Official Records Instrument # 2005 108974, of the official records, in the office of the Recorder of LAKE County, Indiana, hereby authorizes the Recorder to release the Mortgage of record.

Dated on 12/29/15 (MM/DD/YYYY).

JPMORGAN CHASE BANK, N.A.

Whose address is: 780 Kansas Lane, Suite A Monroe, LA 71203

By: 
Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA
PARISH OF OUACHITA

On 12/29/15 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).



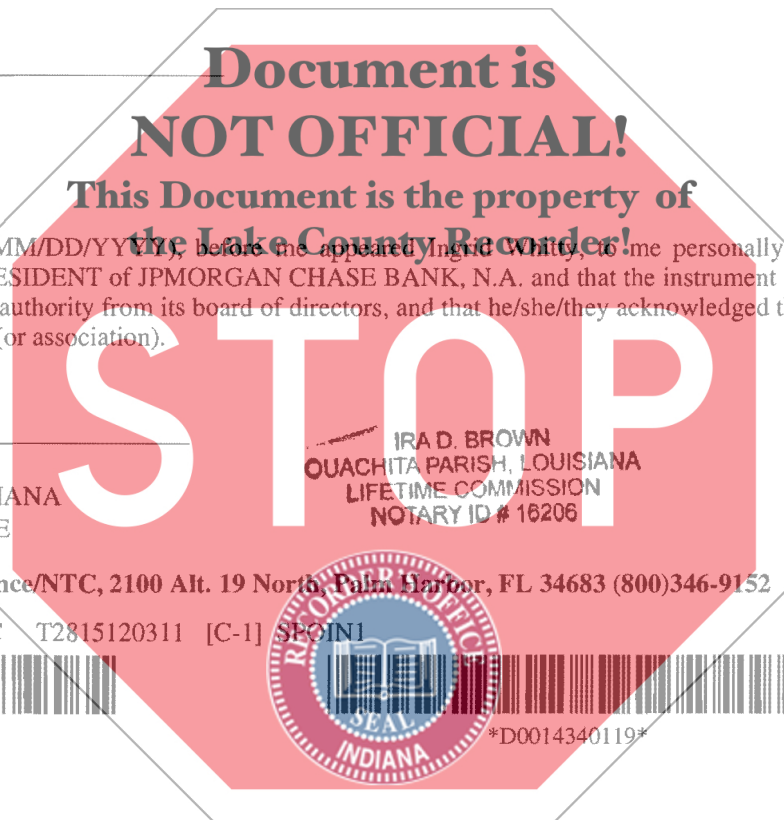
Ira D. Brown #16206
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

CHAS6 393815615 38 HELOC T2815120311 [C-1] SEQIN1



D0014340119



AMOUNT \$ 1200
CASH _____ CHARGE _____
CHECK# 94510034
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY CP