

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 001913

2016 JAN 15 AM 9:48  
COPY

MICHAEL B. BROWN  
THIS IS TO CERTIFY THAT THIS IS A TRUE  
AND EXACT COPY OF THE ORIGINAL INSTRUMENT.  
FIDELITY NATIONAL TITLE INSURANCE CO.  
11055 BROADWAY SUITE A  
CROWN POINT, IN 46307

After Recording Return To:  
KENTLAND BANK  
111 N FOURTH ST  
KENTLAND, INDIANA 47951

BY 

[Space Above This Line For Recording Data]

ASSIGNMENT OF MORTGAGE

Loan Number: 784890

FOR VALUE RECEIVED, KENTLAND BANK

**Document is NOT OFFICIAL!**  
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having its principal place of business at 111 N FOURTH ST, KENTLAND, INDIANA 47951

("Assignor"),

hereby grants, assigns and transfers to COMMUNITY BANC MORTGAGE CORPORATION, 619 FIFTH STREET, PAWNEE, ILLINOIS 62558 ITS SUCCESSORS AND/OR ASSIGNS

("Assignee")

all of Assignor's rights, title and interest in, to, and under that certain Mortgage dated DECEMBER 31, 2015 executed and delivered by PAVEL TERZIOSKI AND VIOLET TERZIOSKI HUSBAND AND WIFE, 5119 E 106TH LN, CROWN POINT, INDIANA 46307

, Mortgagor,

and recorded either:

- concurrently herewith; or
- on page \_\_\_\_\_, in the Official Records in the County Recorder's office of LAKE County, INDIANA



as Instrument No. \_\_\_\_\_ in book \_\_\_\_\_, describing land therein as:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".  
A.P.N.: 45-17-06-304-002.000-054

Fidelity National Title  
92015-2847

20  
PJ  
DM

TOGETHER with the note or notes therein described or referred to therein and secured thereby, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. The original principal amount due under the note(s) is \$ 417,000.00

IN WITNESS WHEREOF, Assignor has caused this Assignment of Mortgage to be executed by its duly authorized officer as of the day and year first written below.

KENTLAND BANK, A CORPORATION

By: 



(Seal)

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[Space Below This Line For Acknowledgments]

State of INDIANA  
County of LAKE

SS:

Be it remembered that on the 31ST day of DECEMBER, 2015, before me,  
LISA G. PIVARNIK

personally appeared KATHY M. BINGHAM, VICE PRESIDENT  
of the KENTLAND BANK, A CORPORATION

known to me to be the person whose name is subscribed to the foregoing Assignment of Mortgage, who being by me  
duly sworn, deposes and says that he/she resides in the city of KENTLAND  
county of INDIANA, and that he/she is VICE PRESIDENT of the  
KENTLAND BANK, A CORPORATION, company; that he/she knows

the seal, if any, of said company; that the seal, if applicable, affixed to the foregoing Assignment is the seal of said  
company; that said seal (if applicable) was affixed by order of said company and that he/she signed his/her name to  
said instrument by like order as VICE PRESIDENT  
of said company; and acknowledged that he/she signed, sealed, and delivered said Assignment of Mortgage as his/her  
free and voluntary act, for the uses and purposes therein set forth, and that the said company also executed said  
Assignment by its said officer as its free and voluntary act, for the uses and purposes therein set forth.

IN WITNESS whereof I have hereunto set my hand and official seal the 31ST day of  
DECEMBER, 2015

*Lisa G. Pivarnik*  
Notary Signature



**LISA G. PIVARNIK**  
NOTARY PUBLIC - NEWTON COUNTY  
MY COMMISSION EXPIRES MARCH 13, 2021



**LISA G. PIVARNIK**  
Printed/Typed Name  
My commission expires: 3-13-21

Notary Public

This instrument was prepared by: KATHY M BINGHAM, VICE PRESIDENT (NMLSR ID 483285)  
OF KENTLAND BANK (NMLSR ID 449281)

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in  
this document, unless required by law. KATHY M BINGHAM

*Kathy M Bingham*  
Signature of Preparer

920152847

**EXHIBIT A**

Lot 17, in Trees II, Unit No. 1, as per plat thereof, recorded in Plat Book 73, page 9,  
in the Office of the Recorder of Lake County, Indiana



Loan Number: 784890

Date: DECEMBER 31, 2015

Property Address: 5119 E 106TH LN  
CROWN POINT, INDIANA 46307

**EXHIBIT "A"**



A.P.N. # : 45-17-06-304-002.000-054