

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 001828

2016 JAN 13 AM 9:01

MICHAEL B. BROWN  
RECORDER

Recording Requested By:  
Bank of America  
Prepared By: Bank of America  
800-444-4302  
When recorded mail to:  
CoreLogic  
Mail Stop: ASGN  
P.O. Box 961006  
Ft Worth, TX 76161-9836



DocID# 197961153315362

Property Address:  
1459 N 73rd Pl  
Merrillville, IN 46410

IN0-AM 34263945 12/15/2015 FCL01

This space for Recorder's use

ASSIGNMENT OF MORTGAGE

Document is

**NOT OFFICIAL**  
This Document is the property of  
the Lake County Recorder.

For Value Received, COUNTRYWIDE HOME LOANS, INC., the holder of a Mortgage (herein "Assignor") whose address is 4500 PARK GRANADA, CALABASAS, CA 91302 does hereby grant, sell, assign, transfer and convey unto BANK OF AMERICA, N.A. whose address is C/O BAC, M/C: CA 6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93065 all beneficial interest under that certain Mortgage described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage.

Beneficiary: CALUMET SECURITIES CORPORATION  
Borrower(s): ROBERT BALDAZO AND HARRIET BALDAZO, HUSBAND AND WIFE  
Date of Mortgage: 6/5/1991  
Original Loan Amount: \$101,875.00  
Recorded in Lake County, IN on: 6/7/1991, book N/A, page N/A and instrument number 91028125

Property Legal Description:

Refer to legal description on original mortgage.



I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS REQUIRED BY LAW.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Mortgage to be executed on

12/15/15

COUNTRYWIDE HOME LOANS, INC.

By: [Signature]  
Tim Maner, Assistant Vice President

AMOUNT \$ 14.06  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 2962551  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY \_\_\_\_\_ cp

E

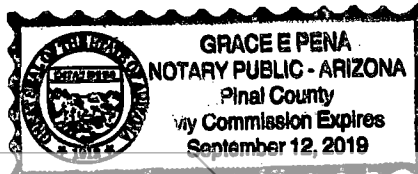
Notarial Acknowledgment

State of Arizona  
County of MARICOPA

On 12-15-2015, before me, GRACE E. PENA, Notary Public, personally appeared Tim Maner, Assistant Vice President of COUNTRYWIDE HOME LOANS, INC., whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he or she executed the same in his or her authorized capacity, and that by his or her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

Grace E. Pena  
Notary Public: GRACE E. PENA



ATTACHED TO ASSIGNMENT OF MORTGAGE  
DATE: 12-15-15  
PG: 5 of 2

