

2016 001797

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MICHAEL B. BROWN  
RECORDER

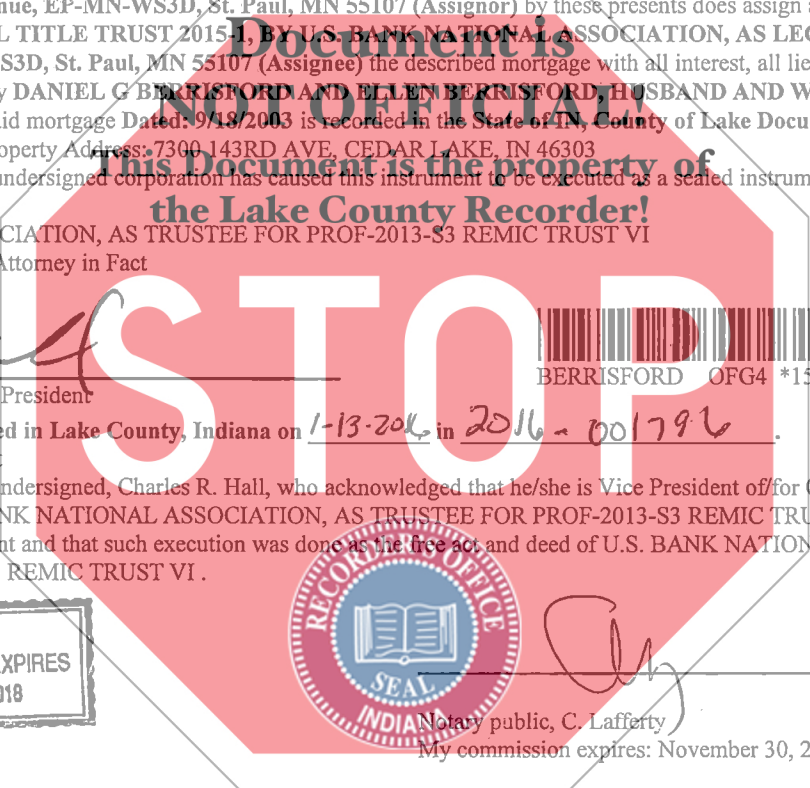
PREPARED BY & RETURN TO:  
M. E. Wileman  
2860 Exchange Blvd. # 100  
Southlake, TX 76092

RECORD SECOND

Assignment of Mortgage

Send Any Notices To Assignee.

For Valuable Consideration, the undersigned, U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR PROF-2013-S3-REMIC TRUST VI 60 Livingston Avenue, EP-MN-WS3D, St. Paul, MN 55107 (Assignor) by these presents does assign and set over, without recourse, to USROF III LEGAL TITLE TRUST 2015-1, BY U.S. BANK NATIONAL ASSOCIATION, AS LEGAL TITLE TRUSTEE 60 Livingston Avenue, EP-MN-WS3D, St. Paul, MN 55107 (Assignee) the described mortgage with all interest, all liens, any rights due or to become due thereon, executed by DANIEL G BERRISFORD AND ELLEN BERRISFORD, HUSBAND AND WIFE to AMERIQUEST MORTGAGE COMPANY. Said mortgage Dated: 9/18/2003 is recorded in the State of IN, County of Lake Document # 2003102453 AMOUNT: \$ 157,500.00 Property Address: 7300 143RD AVE, CEDAR LAKE, IN 46303 IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed instrument by its proper officer. Executed on: July 31, 2015 U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR PROF-2013-S3 REMIC TRUST VI Orion Financial Group, Inc. Its Attorney in Fact

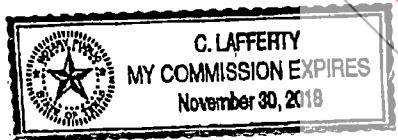


By: Charles R. Hall  
Charles R. Hall, Vice President



The Power of Attorney was filed in Lake County, Indiana on 1-13-2016 in 2016-001797 State of Texas County of Tarrant

On 07/31/2015, before me, the undersigned, Charles R. Hall, who acknowledged that he/she is Vice President of/for Orion Financial Group, Inc. Its Attorney in Fact for U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR PROF-2013-S3 REMIC TRUST VI, and that he/she executed the foregoing instrument and that such execution was done as the free act and deed of U.S. BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR PROF-2013-S3 REMIC TRUST VI.



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. M. E. Wileman

IN Lake

NB160422  
NBLLC/USROF II, II/

AMOUNT \$ 1200  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK# 1316679  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-CONF \_\_\_\_\_  
DEPUTY MB