

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 001775

2016 JAN 13 AM 8:46

MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

THE DEBT, SECURED BY A MORTGAGE EXECUTED BY RICHARD H. HENN

TO KENTLAND FEDERAL SAVINGS AND LOAN ASSOCIATION, OF KENTLAND, INDIANA,
ON THE 8 DAY OF FEB., 2013, AND RECORDED IN MORTGAGE RECORD
NO. , PAGE NO. , OR AS DOCUMENT NO. 2013-019966, OF THE RECORDS OF
LAKE COUNTY, INDIANA, HAVING BEEN FULLY PAID AND DISCHARGED, SUCH
MORTGAGE, IS HEREBY DECLARED SATISFIED AND RELEASED THIS 17 DAY OF
DECEMBER, 2015.

Document is NOT OFFICIAL!

KENTLAND FEDERAL SAVINGS & LOAN ASSN.

BY James A. Sammons
JAMES A. SAMMONS, PRESIDENT (CEO)

STATE OF INDIANA, SS:

This Document is the property of the Lake County Recorder!

I, LOUISE STUTESMAN, A NOTARY PUBLIC IN AND FOR SAID COUNTY
AND STATE, DO HEREBY CERTIFY THAT JAMES A. SAMMONS AS THE PRESIDENT (CEO),
OF KENTLAND FEDERAL SAVINGS AND LOAN ASSOCIATION, IS PERSONALLY KNOWN TO
ME TO BE SUCH OFFICER AND SUBSCRIBED TO THE FOREGOING INSTRUMENT AS SUCH
PRESIDENT (CEO), APPEARED BEFORE ME THIS DAY IN PERSON AND ACKNOWLEDGED
THAT HE SIGNED, SEALED AND DELIVERED THE ABOVE RELEASE AS SUCH PRESIDENT
(CEO) FOR THE USES AND PURPOSES THEREIN SET FORTH.

THAT THE SEAL OF SAID ASSOCIATION WAS AFFIXED BY HIM UNDER THE
AUTHORITY OF THE BY-LAWS OF SAID ASSOCIATION.

GIVEN UNDER BY HAND AND NOTARIAL SEAL THIS 17 DAY OF DECEMBER, 2015.

MY COMMISSION EXPIRES: 11/11/2015



Louise Stutesman
LOUISE STUTESMAN

COUNTY OF RESIDENCE: NEWTON

THIS INSTRUMENT WAS PREPARED BY: JAMES E. SAMMONS

I AFFIRM, UNDER THE PENALTIES FOR PERJURY, THAT I HAVE TAKEN REASONABLE
CARE TO REDACT EACH SOCIAL SECURITY NUMBER IN THIS DOCUMENT, UNLESS
REQUIRED BY LAW.

AMOUNT \$ 12-
CASH _____ CHARGE _____
CHECK # 19039
OVERAGE 2.50
COPY _____
NON-COM _____
CLERK RA

1
PO Box 87
Kentland IN
47951

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