2016 001615

STATE OF TELIANA FILED FOR RECORD

2016 JAN 12 AM 9:47

MICHAEL B. BROWN RECORDER

Space above for Recorder's use _

Customer#: 1/1 Service#: 7030AS3

Loan#: 1000028985

Page 1

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, PNMAC CAPITAL MANAGEMENT, LLC, 6101 CONDOR DR., MOORPARK, CA 93021-0000, by these presents does convey, grant, bargain, sell, assign, transfer and set over to: PNMAC MORTGAGE OPPORTUNITY FUND, L.P., 6101 CONDOR DR. SUITE #330, MOORPARK, CA 93021-0000, the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$165,000.00 is recorded in the State of INDIANA, County of LAKE Official Records, dated APRIL 09, 1998 and recorded on APRIL 20, 1998, as Instrument No. 98027438, in DRAWER: ---, at CARD: ---.

Original Mortgagor: CONRAD S WHITE AND DAVITA R WHITE. Original Mortgagee: NATIONAL MORTGAGE CORPORATION, A COLORADO CORPORATION. Property Address: 916 ROBIN COURT, DYER, IN 46311-0000. Effective Date: MAY 13, 2015 Date:

PNMAC CAPITAL MANAGEMENT, LLC **Jocument** is Document is the prop braksthuthake 20 du Rep Recor maie A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document. State of CALIFORNIA County of **VENTURA** On before me, a Notary Public, personally appeared Morally , who proved to me on the basis of satisfactory evidence to be the person(s) whose

name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. Witness my hand and official seal.

Ancela Everest

(Notary Name): Ance

ANGELA EVEREST Commission # 2118643 Notary Public - California Ventura County My Comm. Expires Jul 6, 2019

THIS INSTRUMENT WAS PREPARED BY: MICHAEL O CAYETANO, P.O. BOX 250 ORANGE, CA 92856, (714) 385-3500

RECORDING REQUESTED BY: And When Recorded Mail To: PNMAC, 6101 Condor Drive, Moorpark, CA 93021

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