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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 001547

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MICHAEL B. BROWN
RECORDER

INDIANA SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to Federal National Mortgage Association ("Fannie Mae"), a corporation organized and existing under the laws of the United States of America, Grantee, whose mailing address is 14221 Dallas Parkway, Dallas, TX 75254, in consideration of the sum of \$17,100.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 17th of July, 2015, pursuant to the laws of said State, in Cause Number: 45D05-1308-MF-00189, wherein Federal National Mortgage Association, was the Plaintiff, and Darlene Jefferson (deceased), et al., were the Defendants, in consideration of said sum aforesaid, the following described real estate in Hammond, Indiana, to-wit:

LEGAL DESCRIPTION: LOT 8, IN BLOCK 1 PARK RIDGE ADDITION, TO THE CITY OF HAMMOND, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 13 PAGE35, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA. SUBJECT TO ALL LIENS, ENCUMBRANCES AND EASEMENTS OF RECORD.

Parcel #: 45-07-06-352-008-000-023
Commonly known as: 6345 Calumet Avenue, Hammond, IN 46324

Grantee's mailing address: 14221 Dallas Parkway, Dallas, TX 75254

Tax mailing address: 14221 Dallas Parkway, Dallas, TX 75254

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



010231



AMOUNT \$ 18-
CASH _____ CHARGE _____
CHECK # 367065
OVERAGE _____
COPY _____
NON-COM _____
CLERK am

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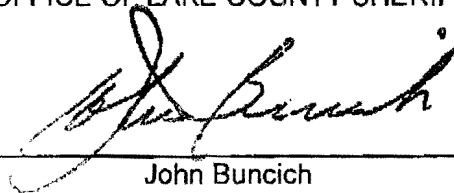
IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 4 day of Dec., 2015.

STATE OF INDIANA
LAKE COUNTY

IN THE OFFICE OF LAKE COUNTY SHERIFF

SS:

Sheriff:


John Buncich

On the 4 day of December, 2015, personally appeared John Buncich in capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: Nikki Marimen



Printed: Nikki Marimen, Notary Public, a resident of Lake County, Indiana.

My Commission Expires:

Document is NOT OFFICIAL!
This Document is the property of the Lake County Recorder!

This Document was prepared by: Robert E. Altman, III (29811-15) Reisenfeld & Associates, LPA LLC

3962 Red Bank Road, Cincinnati, OH 45227

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - Robert E. Altman, III (29811-15)

Grantee's tax mailing address: 14221 Dallas Parkway, Dallas, TX 75254

Parcel #: 45-07-06-352-008.000-023

13-03955-1

