<b>N</b>	s Insurance)		STATE OF BRIDARIA
Life Home Ca The No Problem			FILED FOR RECORD
	2016 001458	:	2016 JAN 11 AM 11: 5
			MICHAEL B. BROWN RECORDER
	S INSURANCE COMPANY		
		BOND NUMBER	
agency 02-0572-00 MANTA & HURS		66029024	
3026 45TH ST HIGHLAND IN 4632			01-01-2017 MO DA YR M TERM
	BOND	AMOUNT	BOND PREMIUM
		5,000.00	\$100.00
1	5 Document is the property of the Lake County Recorder!		
TYPE OF BOND LICENSE AND PER			
DESCRIPTION OF RISK GENERAL CONTRA	CTOR		1220
OBLIGEE BOARD OF COMM OF LAKE, STATE C CITIES AND TOWN	ISSIONERS OF THE COUNTY F INDIANA AND ANY S IN LAKE COUNTY, IN		de Septer
force for the period indicated in the premium t aggregate liability of the AUTO-OWNERS	e in advance, the Bond described above in hereby continue erm. Continuation is subject to the condition that the maxin NSURANCE COMPANY under the Bond and any and the amount of liability shown herein. This endorsement fact of this Company.	mum Vall	Seal 8
BDINOIDAL	Attende in that	Le Man	VASING, MICH.
PRINCIPAL	Attorney-in-fact		*****