

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2016 001037

2016 JAN -8 AM 9:48

MICHAEL B. BROWN  
RECORDER

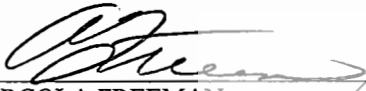
SATISFACTION OF MORTGAGE  
Pursuant to Ind. Code Ann. § 32-29-5-1

KNOW ALL MEN BY THESE PRESENTS, that JPMORGAN CHASE BANK, N.A., owner of record of a certain mortgage from YOLANDA CASTRO AND JONATHON B CASTRO to JPMORGAN CHASE BANK, N.A., securing a certain note in the principal sum of \$370,017.00, dated May 20, 2010 and recorded on June 4, 2010 in Mortgage Records of LAKE County, State of Indiana, in Volume/Book NA at Page NA and/or Document 2010 031801, does hereby acknowledge that it has received full payment and satisfaction of the same and of the debt thereby secured and, in consideration thereof, it does hereby cancel and discharge said mortgage.

Property Address: 9933 NEW DEVON ST, MUNSTER, IN 46321

Witness the due execution hereof by the owner and holder of said mortgage on January 5, 2016.

JPMORGAN CHASE BANK, N.A.



ARCOLA FREEMAN  
Vice President

STATE OF LOUISIANA  
PARISH OF OUACHITA

On January 5, 2016, before me appeared ARCOLA FREEMAN, to me personally known, who did say that he/she is the Vice President of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she acknowledged the instrument to be the free act and deed of the corporation (or association).



AMY GOTTF - 66396, Notary Public  
Lifetime Commission

Prepared by/Record and Return to:  
Lien Release  
JPMorgan Chase Bank, N.A.  
700 Kansas Lane  
Mail Code LA4-3120  
Monroe, LA 71203  
Telephone Nbr: 1-866-756-8747



Loan No.: 1744216942  
Outbound Date: 01/13/16  
MERS Phone, if applicable: 1-888-679-6377  
MERS Address, if applicable:  
1901 E Voorhees St, Suite C, Danville, IL 61834;  
P.O. Box 2026, Flint, MI 48501-2026



IN00  
09/11/14CB

12. - E  
ckc-3080678276  
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