

2016 000995

2016 JAN -8 AM 8: 59

MICHAEL B. BROWN
RECORDER

Prepared by, Record and Return to:
Tina Wright, Recording Clerk
SBA Network Services, LLC
8051 Congress Avenue
Boca Raton, FL 33487
561.226.9419

Document is NOT OFFICIAL!
MEMORANDUM OF ASSIGNMENT

This Document is the property of the Lake County Recorder!

THIS MEMORANDUM OF ASSIGNMENT ("Memorandum") is made and entered into as of the date written below and effective date as of January 1, 2014 ("Effective Date"), by and between SBA TOWERS, LLC, a Florida limited liability company ("Assignor") and SBA TOWERS V, LLC, a Florida limited liability company ("Assignee").

WITNESSETH:

WHEREAS, pursuant to that certain Master Assignment and Assumption Agreement dated as of January 1, 2014 ("Master Assignment"), Assignor assigned to Assignee all of its interest in, among other things, the agreement(s) described on Schedule B-1 attached hereto (the "Assigned Agreements") encumbering the real property described on Schedule B-2 attached hereto. Assignor and Assignee now desire to enter into this Memorandum to give notice of the assignment of the Assigned Agreements.

NOW, THEREFORE, for and in consideration of the foregoing and the consideration recited in the Master Assignment Agreement, the receipt and sufficiency of which is hereby acknowledged, the parties hereto agree as follows:

1. Master Assignment Agreement. Pursuant to the Master Assignment, as of the Effective Date, Assignor has assigned, transferred, set over and delivered to Assignee and its successors and assigns all of Assignor's rights, title and interests in and to the Assigned Agreements. Assignee has accepted, assumed and agreed to be bound by all of terms and conditions of the Assigned Agreements arising after the Effective Date.
2. Miscellaneous. The purpose of this Memorandum is to give notice of the Master Assignment and all of its terms, covenants and conditions to the same extent as if the same were fully set forth herein. To the extent that more than one (1) agreement or interest is being transferred from Assignor to Assignee as shown on Schedule B-1 attached hereto, it is the intention of the parties hereto that such interests shall not merge but shall remain separate and distinct interests in the underlying real property. This Memorandum shall be governed and construed in accordance with the laws of the state in which the real property subject to the assigned interests are located without reference to its conflicts of laws principles.

[SIGNATURES ON FOLLOWING PAGES]

AMOUNT \$ 18-
 CASH _____ CHARGE _____
 CHECK # 2104219
 OVERTAGE _____
 COPY _____
 NON-COM _____
 CLERK RM

E

IN WITNESS WHEREOF, the parties have caused this Memorandum to be duly executed pursuant to due and proper authority as of the date first above written.

ASSIGNOR:

SBA TOWERS, LLC

By: _____
Neil Seidman
Senior Vice President

STATE OF FLORIDA)

COUNTY OF PALM BEACH)

) ss **Document is NOT OFFICIAL!**
This Document is the property of the Lake County Recorder!

The foregoing instrument was acknowledged before me this 16th day of July, 2015, by Neil Seidman, Senior Vice President of SBA TOWERS, LLC, on behalf of the company. The above-named individual is personally known to me.

Notary Public
Print Name: _____
My Commission Expires: _____

ASSIGNEE:

SBA TOWERS V, LLC

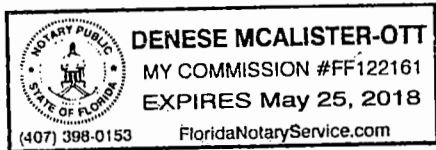
By: _____
Neil Seidman
Senior Vice President

STATE OF FLORIDA)

COUNTY OF PALM BEACH)



The foregoing instrument was acknowledged before me this 16th day of July, 2015, by Neil Seidman, Senior Vice President of SBA TOWERS V, LLC, on behalf of the company. The above-named individual is personally known to me.



Notary Public
Print Name: _____
My Commission Expires: _____

Schedule B-1

Description of the Lease(s)

Site Agreement No. 488, dated June 21, 1999, by and between The Marquette Property Corporation, as Lessor, and Southwestern Bell Mobile Systems, Inc., d/b/a Cellular One – Chicago, a Delaware and Virginia corporation, as General Partner of Gary Cellular Telephone Company, a general partnership, as Lessee.

As assigned by the certain Assignment and Assumption of Site Agreement, dated October 21, 1999, by and between and Southwestern Bell Mobile Systems, Inc., d/b/a Cellular One – Chicago, a Delaware and Virginia corporation, as General Partner of Gary Cellular Telephone Company, a general partnership, as assignor, and SBA Towers, Inc., n/k/a SBA Towers, LLC, a Florida limited liability company, as assignee.

As evidenced by that Amendment to Site Agreement No. 488, dated March 13, 2102, by and between The Marquette Property Corporation, as Lessor, and SBA Towers, LLC, a Florida limited liability company, as Lessee, recorded in the Recorder's Office of Lake County, Indiana, on April 5, 2012, as Instrument Number 2012-023287.

As further assigned by that certain Master Assignment and Assumption Agreement, dated January 1, 2014, by SBA Towers, LLC, as assignor, to SBA Towers V, LLC, as assignee, evidenced by that certain Memorandum of Assignment to be recorded; as may have been, or may hereafter be assigned or amended.

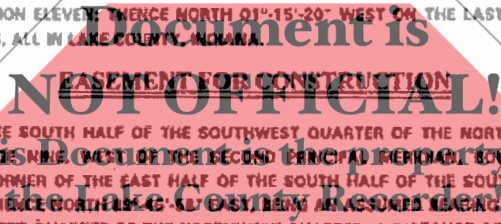


Schedule B-2

Leasehold Interest

REAL ESTATE DESCRIPTION

THAT PART OF THE EAST HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION ELEVEN, TOWNSHIP THIRTY-FIVE NORTH, RANGE NINE, WEST OF THE SECOND PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTHWEST CORNER OF THE EAST HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION ELEVEN; THENCE NORTH 89°-46'-58" EAST, BEING AN ASSUMED BEARING ON THE NORTH LINE OF THE EAST HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION ONE, A DISTANCE OF 50.01 FT. TO A LINE 50.0 FT. EAST OF AND PARALLEL WITH THE WEST LINE OF THE EAST HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION ELEVEN; THENCE SOUTH 01°-15'-20" EAST ON SAID 50.0 FT. EAST OF AND PARALLEL LINE, A DISTANCE OF 50.01 FT. TO A LINE 50.0 FT. SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE EAST HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION ELEVEN; THENCE SOUTH 89°-46'-58" WEST ON SAID 50.0 FT. SOUTH OF AND PARALLEL LINE, A DISTANCE OF 50.01 FT. TO THE WEST LINE OF THE EAST HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION ELEVEN; THENCE NORTH 01°-15'-20" WEST ON THE LAST DESCRIBED WEST LINE, A DISTANCE OF 50.01 FT. TO THE POINT OF BEGINNING, ALL IN LAKE COUNTY, INDIANA.



THAT PART OF THE EAST HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION ELEVEN, TOWNSHIP THIRTY-FIVE NORTH, RANGE NINE, WEST OF THE SECOND PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE EAST HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION ELEVEN; THENCE NORTH 89°-46'-58" EAST, BEING AN ASSUMED BEARING ON THE NORTH LINE OF THE EAST HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION ONE, A DISTANCE OF 50.01 FT. TO A LINE 50.0 FT. EAST OF AND PARALLEL WITH THE WEST LINE OF THE EAST HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION ELEVEN; THENCE SOUTH 01°-15'-20" EAST ON SAID 50.0 FT. EAST OF AND PARALLEL LINE, A DISTANCE OF 50.01 FT. TO THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 01°-15'-20" EAST ON SAID PARALLEL LINE, A DISTANCE OF 50.01 FT.; THENCE SOUTH 89°-46'-58" WEST ON A LINE SOUTH OF AND PARALLEL TO THE NORTH LINE OF THE EAST HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION ELEVEN, A DISTANCE OF 50.01 FT. TO THE WEST LINE OF THE EAST HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION ELEVEN; THENCE NORTH 01°-15'-20" WEST ON THE LAST DESCRIBED WEST LINE, A DISTANCE OF 50.01 FT. TO A LINE 50.0 FT. SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE EAST HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION ELEVEN; THENCE NORTH 89°-46'-58" EAST ON THE LAST DESCRIBED PARALLEL LINE, A DISTANCE OF 50.01 FT. TO THE POINT OF BEGINNING, ALL IN LAKE COUNTY, INDIANA.

EASEMENT FOR ingress AND EGRESS

THAT PART OF THE EAST HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION ELEVEN, TOWNSHIP THIRTY-FIVE NORTH, RANGE NINE, WEST OF THE SECOND PRINCIPAL MERIDIAN, BOUNDED AND DESCRIBED AS FOLLOWS: COMMENCING AT THE NORTHWEST CORNER OF THE EAST HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION ELEVEN; THENCE NORTH 89°-46'-58" EAST, BEING AN ASSUMED BEARING ON THE NORTH LINE OF THE EAST HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION ELEVEN, A DISTANCE OF 50.01 FT. TO A LINE 50.0 FT. EAST OF AND PARALLEL WITH THE WEST LINE OF THE EAST HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION ELEVEN; THENCE SOUTH 01°-15'-20" EAST ON SAID 50.0 FT. EAST OF AND PARALLEL LINE, A DISTANCE OF 50.01 FT. TO A POINT OF BEGINNING; THENCE CONTINUING SOUTH 01°-15'-20" EAST ON SAID 50.0 FT. EAST OF AND PARALLEL LINE, A DISTANCE OF 65.12 FT. TO A POINT OF CURVE; THENCE SOUTHEASTERLY 48.28 FT. ON THE ARC OF A CURVE CONCAVE TO THE NORTHEAST HAVING A RADIUS OF 30.0 FT. WITH A CHORD DISTANCE OF 43.91 FT. AND A CHORD BEARING OF SOUTH 48°-17'-50" EAST; THENCE NORTH 84°-39'-39" EAST, A DISTANCE OF 625.27 FT. TO THE WEST LINE OF BROAD STREET, BEING A LINE 60.0 FT. WEST OF AND PARALLEL WITH THE EAST LINE OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION ELEVEN; THENCE SOUTH 01°-14'-38" EAST ON SAID 60.0 FT. WEST OF AND PARALLEL LINE, A DISTANCE OF 15.04 FT.; THENCE SOUTH 84°-39'-39" WEST, A DISTANCE OF 524.19 FT. TO A POINT OF CURVE; THENCE NORTHWESTERLY 73.89 FT. ON THE ARC OF A CURVE CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 45.0 FT. WITH A CHORD BEARING OF NORTH 48°-17'-50" WEST AND A CHORD DISTANCE OF 65.87 FT.; THENCE NORTH 01°-15'-20" WEST, A DISTANCE OF 65.39 FT. TO A LINE 50.0 FT. SOUTH OF AND PARALLEL WITH THE NORTH LINE OF THE EAST HALF OF THE SOUTH HALF OF THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SAID SECTION ELEVEN; THENCE NORTH 89°-46'-58" EAST ON SAID 50.0 FT. SOUTH OF AND PARALLEL LINE, A DISTANCE OF 15.0 FT. TO THE POINT OF BEGINNING, ALL IN LAKE COUNTY, INDIANA.