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2016 000982

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 JAN -8 AM 8:56

MICHAEL B. BROWN
RECORDER

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

SEND TAX NOTICES TO:
Margaret Spaan
310 Maple Row
Northfield, IL 60093



RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Margaret Spaan, 310 Maple Row, Northfield, IL 60093, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 2nd Day of June, 2014, and recorded in the Recorder's Office of Lake County, in the State of Indiana, in book _____ of records, on page _____ as document no. 2014039907, to the premise therein described as follows, situated the County of Lake, State of Indiana, to wit:

LOT NUMBERED 27 IN BLOCK 1 IN YOUNGS HIGHLANDS, IN THE CITY OF GARY AS PER PLAT THEREOF RECORDED IN PLAT BOOK 15, PAGE 15 IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): 45.05.33.127.014.000.004
Address(es) of premises: 8400 PINE AVE, GARY, IN 46403

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RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

38922427870 (Continued)

Witness Our hand and seal, this 18TH day of DECEMBER 20 15

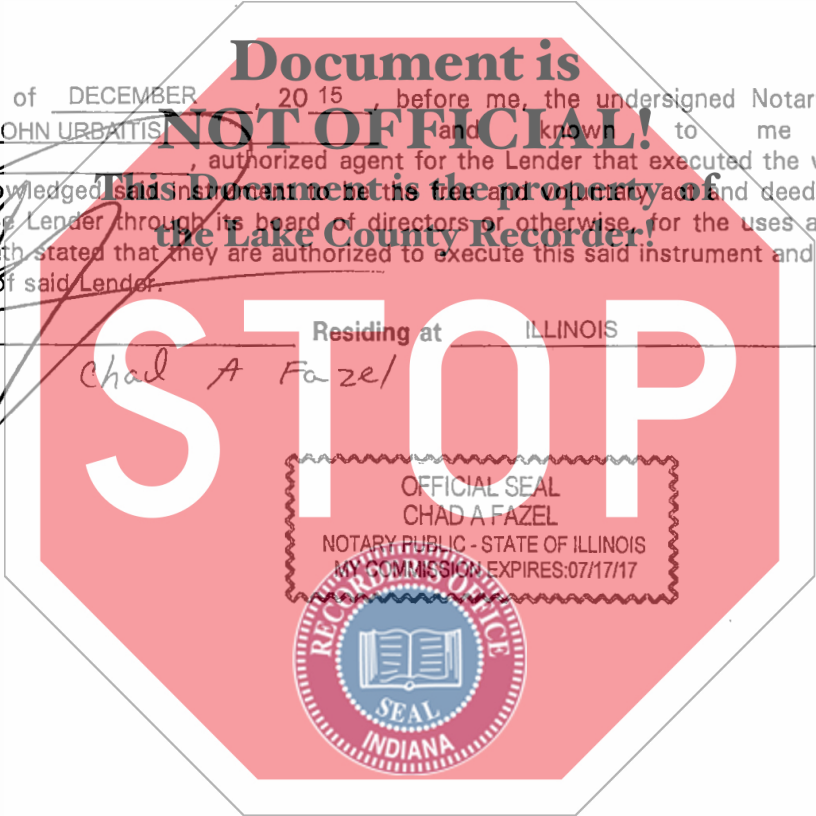
By: [Signature] JOHN URBAITIS (Name & Title) AVP (SEAL)

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140. C. CZERNIA

STATE OF ILLINOIS)
)ss
COUNTY OF KANE)

On this 18TH day of DECEMBER 20 15, before me, the undersigned Notary Public, personally appeared JOHN URBAITIS, AVP, authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By: [Signature] Residing at ILLINOIS Chad A Fazel



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