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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 000968

2016 JAN -8 AM 8:54

MICHAEL B. BROWN
RECORDER

INDIANA SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich, as Sheriff of Lake County, State of Indiana, Grantor conveys to The Bank of New York Mellon fka The Bank of New York, Trustee for the Benefit of the Certificateholders of the CWABS, Inc., Asset-Backed Certificates, Series 2005-4, Grantee, whose mailing address is 3000 Bayport Drive, Suite 880, Tampa, FL 33607, in consideration of the sum of \$51,043.48, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Superior Court of Lake, in the State of Indiana, on the 20th of March, 2015, pursuant to the laws of said State, in Cause Number: 45D04-1407-MF-00145, wherein The Bank of New York Mellon fka The Bank of New York As Trustee for the Certificateholders of the CWABS, Inc., Asset-Backed Certificates, Series 2005-4, was the Plaintiff, and Kenneth Parsons, et al, were the Defendants, in consideration of said sum aforesaid, the following described real estate in Gary, Indiana, to-wit:

Document is NOT OFFICIAL

This Document is the property of the Lake County Recorder

LEGAL DESCRIPTION: Lot 48, in Woods Park Unit No. 1, as per plat thereof, recorded in Plat Book 32 page 27, in the Office of the Recorder of Lake County, Indiana.

Subject to all liens, easements and encumbrances of record

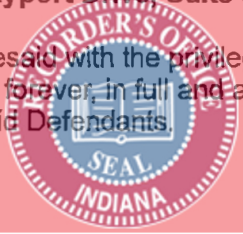
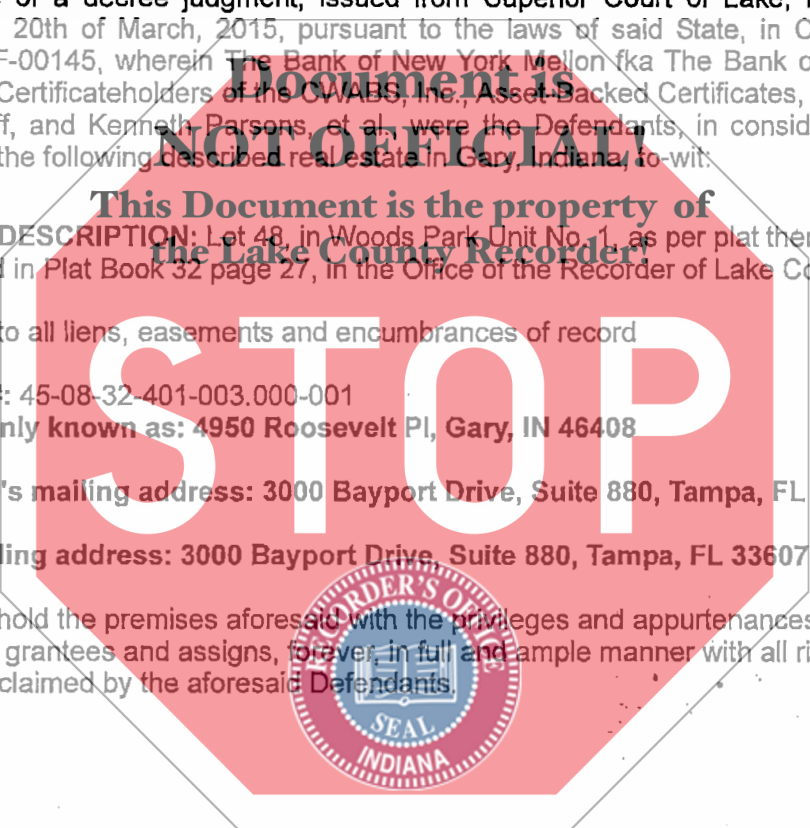
Parcel #: 45-08-32-401-003.000-001

Commonly known as: 4950 Roosevelt Pl, Gary, IN 46408

Grantee's mailing address: 3000 Bayport Drive, Suite 880, Tampa, FL 33607

Tax mailing address: 3000 Bayport Drive, Suite 880, Tampa, FL 33607

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.



DAILY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

000049

JAN 06 2016



JOHN E. PETALAS
LAKE COUNTY AUDITOR

AMOUNT \$ 18-
CASH _____ CHARGE _____
CHECK # 367062
OVERAGE _____
COPY _____
NON-COM _____
CLERK RM

E

IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this 4 day of December, 2015.

STATE OF INDIANA
LAKE COUNTY

IN THE OFFICE OF LAKE COUNTY SHERIFF

SS:



Document is Sheriff: _____

NOT OFFICIAL! John Buncich

On the 4 day of December, 2015, personally appeared John Buncich in capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.

Signature: _____



Printed: Nikki Marinen Notary Public, a resident of Lake County, Indiana.

My Commission Expires: _____

This Document was prepared by: Robert E. Altman, III (29811-15), Reisenfeld & Associates, LPA LLC

3962 Red Bank Road, Cincinnati, OH 45227



I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security Number in this document, unless required by law. - Robert E. Altman, III (29811-15)

Grantee's tax mailing address: 3000 Bayport Drive, Suite 880, Tampa, FL 33607

Parcel #: 45-08-32-401-003.000-001

12-02262-1