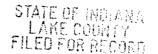
## 2016 000526



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MICHAEL B. BROWN RECORDER

## **AFFIDAVIT OF MATURITY DATE PURSUANT TO I.C. 32-28-4-3**

The undersigned Affiant, being first duly sworn on oath states as follows:

- 1. I have personal knowledge of the matters stated herein.
- 2. I am competent to testify.
- 3. The last installment of the debt secured by the Mortgage executed by DRAGICA GAJIC of CROWN POINT, INDIANA on JUNE 9, 2014 and recorded on JUNE 24, 2014 as Document Number 2014 036034 in LAKE County, State of Indiana becomes due on JUNE 9, 2039.
- 4. That the undersigned is employed by US#1364 Federal Credit Union, the original mortgagee or the owner of the
- FUS #1364 Federal Credit 5 The undersigned is completing this This Document is the property of Union.

I verify under the penalties of perilty that the above enclosed going representations are true and accurate to the best of my knowledge and belief at this time.

R Christine Griggs, Branch Mar ) SS:

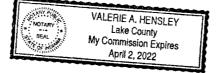
STATE OF INDIANA

COUNTY OF PORTER

Before me, the undersigned, a Notary Public, in and for said County and State, this 15<sup>th</sup> day of December, 2015, personally appeared Christine Griggs, Branch Manager of US #1364 Federal Credit Union, and acknowledged the execution of the foregoing Affidavit. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

Notary Public: Valerie Hensley

My Commission Expires: County of Residence:



This instrument was prepared by Christine Griggs, Branch Manager of US #1364 Federal Credit Union, I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Return to: US #1364 Federal Credit Union 334 W US Hwy 30 Valparaiso, IN 46385 83899 C

Christine (truggy