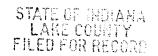
## 2016 000519



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MICHAEL B. BRGWN RECORDER

## AFFIDAVIT OF MATURITY DATE **PURSUANT TO I.C. 32-28-4-3**

The undersigned Affiant, being first duly sworn on oath states as follows:

- 1. I have personal knowledge of the matters stated herein.
- 2. I am competent to testify.
- 3. The last installment of the debt secured by the Mortgage executed by LINDA RAMAGE AND CHARLES RAMAGE of CROWN POINT, INDIANA on SEPTEMBER 25, 2012 and recorded on O&TOBER 17, 2012 as Document Number 2012 072935 in LAKE County, State of Indiana becomes due on SEPTEMBER 25, 2037.
- 4. That the undersigned is employed by US #1364 Federal Credit Union, the original mortgagee or the owner of the mortgage. The undersigned is completing this Afridavit on Behalf of US #1364 Federal Credit
- 5 the Lake County Recorder! Union.

I verify under the penalties of perjury that the above and foregoing representations are true and accurate to the best of my knowledge and belief at this time.

Christine Griggs, Branch Manag

STATE OF INDIANA ) SS: COUNTY OF PORTER

Before me, the undersigned, a Notary Filing in and for said County and State, this 15<sup>th</sup> day of December, 2015, personally appeared Christine Griggs, Branch Manager of US #1364 Federal Credit Union, and acknowledged the execution of the foregoing Affidavit. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

Notary Publi	c: Valerie Hens	ley 2	
NOTARY SPAL	VALERIE A. HENSLEY Lake County My Commission Expires April 2, 2022		
	VALERIE A. HENSLEY Lake County My Commission Expires		

My Commission Expires: County of Residence:

This instrument was prepared by Christine Griggs, Branch Manager of US #1364 Federal Credit Union, I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Return to:

US #1364 Federal Credit Union 334 W US Hwy 30 Valparaiso, IN 46385 838990

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