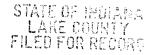
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MICHAEL B. BROWN RECORDER

AFFIDAVIT OF MATURITY DATE PURSUANT TO I.C. 32-28-4-3

The undersigned Affiant, being first duly sworn on oath states as follows:

- 1. I have personal knowledge of the matters stated herein.
- 2. I am competent to testify.
- The last installment of the debt secured by the Mortgage executed by BURT MEIER of CEDAR LAKE, INDIANA on NOVEMBER 30, 2013 and recorded on JANUARY 23, 2014 as Document Number 2014 004195 in LAKE County, State of Indiana becomes due on NOVEMBER 30, 2038.
- 4. That the undersigned is employed by US #1364 Federal Credit Union, the original mortgagee or the owner of the mortgage FFT CTAT
- 5 The undersigned is completing this Affidavit on behalf of US #1364 Federal Credit Union. **This Document is the property of**

I verify under the penalties of perjusy that the above and foregoing representations are true and accurate to the best of my knowledge and belief at this time.



Before me, the undersigned, a Notary Public, in and for said County and State, this 15th day of **December**, 2015, personally appeared whereine Griggs, Branch Manager of US #1364 Federal Credit Union, and acknowledged the execution of the foregoing Affidavit. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

| Clan 1 1 |
|---|
| Notary Public: Valerie Hensley |
| VALERIE A. HENSLEY Lake County My Commission Expires April 2, 2022 |

My Commission Expires: County of Residence:

This instrument was prepared by Christine Griggs, Branch Manager of US #1364 Federal Credit Union, I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Return to: US #1364 Federal Credit Union 334 W US Hwy 30 Valparaiso, IN 46385 838999 C

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