

2016 000516

2016 JAN -6 AM 10: 55

MICHAEL B. BROWN  
RECORDER

**AFFIDAVIT OF MATURITY DATE**  
**PURSUANT TO I.C. 32-28-4-3**

The undersigned Affiant, being first duly sworn on oath states as follows:

1. I have personal knowledge of the matters stated herein.
2. I am competent to testify.
3. The last installment of the debt secured by the Mortgage executed by **BRUCE E. DAVIS AND LIZZIE DAVIS DIXON** of **GARY, INDIANA** on **MARCH 24, 2015** and recorded on **APRIL 7, 2015** as Document Number **2015 020280** in **LAKE** County, State of Indiana becomes due on **MARCH 24, 2040**.
4. That the undersigned is employed by **US #1364 Federal Credit Union**, the original mortgagee or the owner of the mortgage.
5. The undersigned is completing this Affidavit on behalf of **US #1364 Federal Credit Union**.

I verify under the penalties of perjury that the above and foregoing representations are true and accurate to the best of my knowledge and belief at this time.

By: \_\_\_\_\_

*Christine Griggs*  
Christine Griggs, Branch Manager

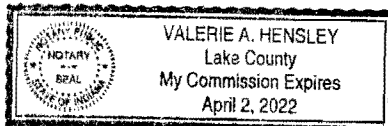
STATE OF INDIANA )  
                                  ) SS:  
COUNTY OF PORTER )



Before me, the undersigned, a Notary Public, in and for said County and State, this **15<sup>th</sup>** day of **December, 2015**, personally appeared **Christine Griggs**, Branch Manager of **US #1364 Federal Credit Union**, and acknowledged the execution of the foregoing Affidavit. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

*Valerie Hensley*  
Notary Public: Valerie Hensley

My Commission Expires:  
County of Residence:



This instrument was prepared by Christine Griggs, Branch Manager of US #1364 Federal Credit Union, I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Return to: US #1364 Federal Credit Union  
334 W US Hwy 30  
Valparaiso, IN 46385  
83899c

*Christine Griggs*

*1/26 12-CT AM*