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2016 000405

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 JAN -6 AM 8:32

MICHAEL B. BROWN
RECORDER

Release of Mortgage



Cenlar FSB #:0071105092 "MYERS" Lender ID:LK7/001/0859976696 Lake, Indiana
MIN #: 100246008851400007 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHWEST FUNDING, LP, ITS SUCCESSORS AND ASSIGNS, holder of a certain Mortgage to secure the amount of \$122,600.00 whose parties, dates and recording information are below, does hereby acknowledge full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said Mortgage.

Original Mortgagor: DAVID R MYERS AND CATHERINE A MYERS, HUSBAND AND WIFE
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC AS NOMINEE FOR SOUTHWEST FUNDING, LP. ITS SUCCESSORS AND ASSIGNS
Dated: 03/14/2014 Recorded: 03/25/2014 as Instrument No.: 2014 017035, In the offices of the County Recorder of Lake County, in the State of Indiana

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC has a physical address at 1901 E Voorhees Street, Suite C, Danville, IL 61834 and a mailing address at P.O. BOX 2026, FLINT, MI 48501-2026
Property Address: 11509 RHODE ISLAND ST, CROWN POINT, IN, 46307

IN WITNESS WHEREOF, the undersigned has, by the officer duly authorized, executed this document.


MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SOUTHWEST FUNDING, LP, ITS SUCCESSORS AND ASSIGNS
On December 23rd, 2015

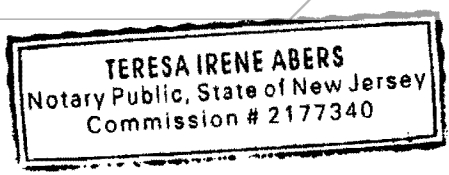
By: 
LAUREN CROMER, Assistant Secretary

STATE OF New Jersey
COUNTY OF Mercer

On December 23rd, 2015, before me, TERESA IRENE ABERS, a Notary Public in and for Mercer in the State of New Jersey, personally appeared LAUREN CROMER, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


TERESA IRENE ABERS
Notary Expires: 04/27/2020 #2177340



(This area for notarial seal)

This instrument was prepared by:
Tiffany A. Thompson, CENLAR FSB PO BOX 77414, TRENTON, NJ 08628 609-883-3900

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law. Tiffany A. Thompson.

*TAT*TATCENJ*12/23/2015 07:32:54 AM* CENJ01CENJ000000000000000000767388* INLAKE* 0071105092 INSTATE_MORT_REL *TAT*TATCENJ*

AMOUNT \$ 14-
CASH _____ CHARGE _____
CHECK # 133023, 133024
OVERAGE _____
COPY _____
NON-COM _____
CLERK RM

E

When Recorded Return To:
DAVID MYERS, 11509 RHODE ISLAND ST, CROWN POINT, IN 46307



*TAT*TATCENJ*12/23/2015 07:32:54 AM* CENJ01CENJ000000000000000767388* INLAKE* 0071105092 INSTATE_MORT_REL *TAT*TATCENJ*