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STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2016 000049

2016 JAN -4 AM 11: 33

MICHAEL B. BROWN
RECORDER

Tax ID Number(s):
27-18-0016-0006

45-09-28-154-003.000-018

WARRANTY DEED

THIS INDENTURE WITNESSETH THAT

Crusader Homes, Inc.

CONVEY(S) AND WARRANT(S) TO

John A. Carmichael, *a single man* for Ten Dollars and other valuable consideration the receipt whereof is hereby acknowledged, the following described REAL ESTATE in Lake County, in the State of Indiana, to wit:

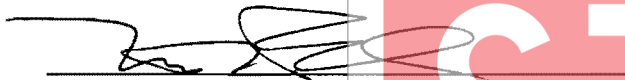
SEE ATTACHED EXHIBIT "A"

Subject to Real Estate taxes now due and payable and thereafter.

Subject to covenants, restrictions and easements of record.

IN WITNESS WHEREOF, the Grantor has executed this deed this 23rd day of December, 2015.

Crusader Homes, Inc.



By: **Matthew Palm**
Title: **President**



HOLD FOR MERIDIAN TITLE CORP

MTC File No.: 15-41543 (WD)

05945

*20-
MT
AM*

State of Indiana, County of Lake ss:

Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named **Matthew Palm, President of Crusader Homes, Inc.** who acknowledged the execution of the foregoing Deed and who, having been duly sworn, stated that the representations therein contained are true.

WITNESS, my hand and Seal this 23rd day of December, 2015.

My Commission Expires: 8/7/2018

[Signature]
Signature of Notary Public

Lisnava
Printed Name of Notary Public

Porter IN
Notary Public County and State of Residence

This instrument was prepared by:
Debra A. Guy, Attorney-at-Law, IN #24473-7 TM #P69602
202 S. Michigan Street, Ste. 300, South Bend, IN 46601

Property Address:
529 Brandt Street
Hobart, IN 46342

Grantee's Address and Mail Tax Statements To:
529 Brandt Street
Hobart, IN 46342

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Debra A. Guy

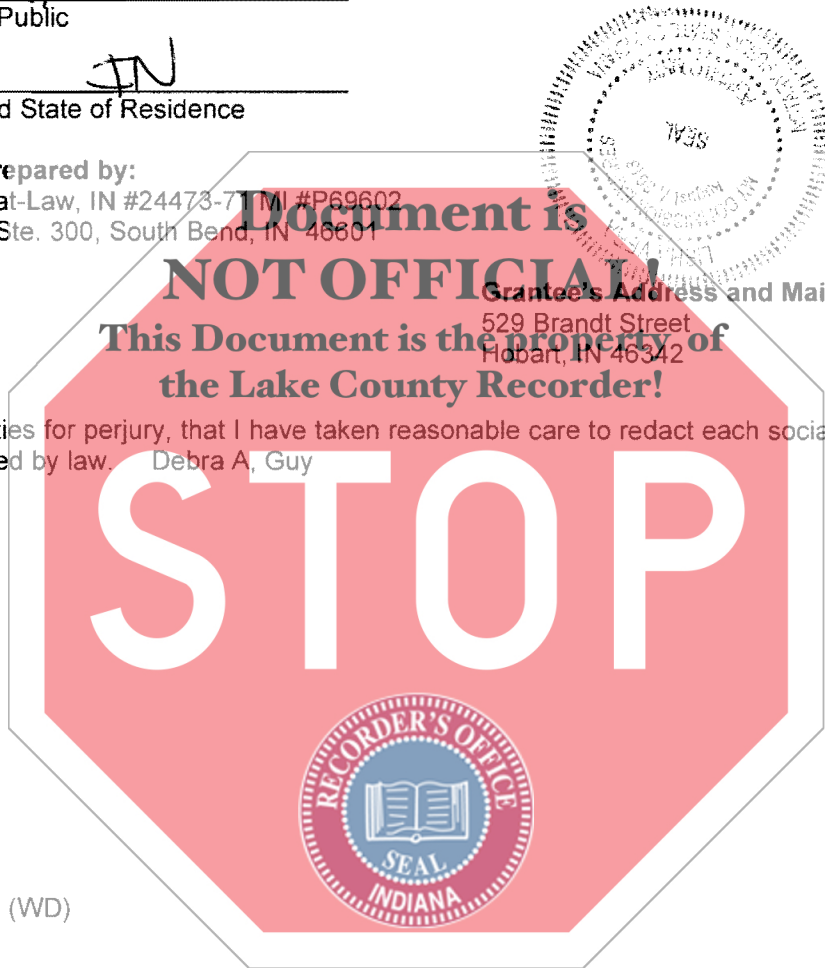


EXHIBIT A

The North 1/2 of Lot Numbered 6 in Block 1 in Hobart Heights Subdivision, in the City of Hobart, as per plat thereof, recorded in Plat Book 21, Page 2 in the Office of the Recorder of Lake County, Indiana.

