

## 2016 000043

STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2016 JAN -4 AM 11: 33

MICHAEL B. BROWN RECORDER

## LIMITED POWER OF ATTORNEY (SELLER)

Know all men by these presents that **Thomas R. Nelson** of adult age, do hereby make, constitute and appoint **Mary M.** Nelson, an adult person, to be my true and lawful Attorney-in-Fact, for me and in my name, place and stead to do any and all of the following:

1. To bargain, agree, contract to sell, execute a Warranty Deed, complete such sale and to tender possession of all property real and personal located at and described as:

## SEE ATTACHED EXHIBIT "A"

Property Address: 1716 Cleveland Avenue, Whiting, IN 46394

The property described above shall include any personal property in connection therewith or any interest in such real or personal property upon such terms and conditions and under such covenants, my Attorney-in-Fact shall deem fit.

- 2. To enter into tax proration and escrow agreements in connection with such sale, upon such terms, my Attorney-in-Fact shall deem fit.
- 3. To sign and deliver and as necessary, to acknowledge and swear to closing statements, vendor's affidavits, private mortgage insurance affidavits, certificates, written statements and acknowledgments and all forms required or requested by any lender, or any governmental or private agency, firm or corporation insuring or guaranteeing repayment of such loan, or by any governmental agency firmer corporation which may purchase said loan, my Attorney-in-fact shall deem fit.
- 4. To cause title insurance or other evidence of title to be issued insuring or certifying the status of the title to the real estate being purchased, as required by the purchaser and/or lender, by such title insurance underwriter for such amount and insuring such risks as my Attorney-in-Fact, shall deem fit.
- 5. To modify and amend all documents executed which my Attorney-in-Fact shall deem fit
- 6. To appoint and authorize any other person or corporation to exercise the power and authority for and on behalf of my Attorney-in-Fact should my Attorney-in-Fact not be so available to exercise such power.
- 7 To perform all those functions and activities set out in LC 30-5-5-2 through I.C. 30-5-5-19
- 8. This Power of Attorney shall terminate on \_\_\_\_\_\_\_. If no date is inserted then the termination date shall be considered after the last recorded document recorded in the transaction.

MTC File No.: 15-42541

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Page **1** of **3** 

15mT W This Power shall not be affected by my later disability or incompetence.

I give and grant to the said Attorney-in-Fact full power and authority to do and perform all and every act and thing requisite or proper to be done in the exercise of the rights and powers herein granted, as fully, to all intents and purposes, as I might or could do if personally present, with full power and substitution and revocation and with full authority to deal with the property as authorized above hereby ratifying and confirming all that the said Attorney-in-Fact, or his substitute, or substitutes, shall lawfully do or cause to be done by virtue of the authority granted herein.

| Signed this // day of DECEMBER 2015.  |
|---|
| Thorwoo R Relson  |
| Thomas R. Nelson  |
| State of Indiana, County of Lake ss:  |
| Before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Thomas R. Nelson, who acknowledged the execution of the foregoing Limited Power of Attorney to be a voluntary ac and deed for the uses and purposes therein set forth. |
| WITNESS, my hand and Seal this NOT OFFICIAL!  |
| My Commission Expires:   This Up deument is the figure of Notary Public  the Lake County Right-Author Public  |
| NINA W PIERCE   |
| Printed Name of Notary Public NINA W. PIERCE Notary Public. State of Indiana.   |
| HAKE COUNTY INDIANA My Commission Expires   |
| Notary Public County and State of Residence   |
|   |
| This instrument was prepared by:  Debra A. Guy, Attorney-at-Law, IN #24473-71 MI #P69602  Grantor's Address and Return  Original Document to:   |
| 202 S. Michigan Street, Ste. 300, South Bend, IN 46601 1849 Indian apolis Blud  |
| 202 S. Michigan Street, Stel. 300, South Bend, IN 46601 1849 Indian apolis Blvd   |
| I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law. Andrew R. Drake SEAL   |
| MTO FILM AS ADSA4   |
| MTC File No.: 15-42541 Page 2 of 3  |

## **EXHIBIT A**

Lot Numbered 38 in Block 4 in Central Park Addition to Whiting as per plat thereof recorded in Plat Book 5, page 1 in the Office of the Recorder of Lake County, Indiana.



Page 3 of 3