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8000661332

STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 088334

2015 DEC 30 PM 2:12

MICHAEL B. BROWN  
RECORDER

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This instrument was prepared by: Thomas Flowers

~~Please return to:~~

PNC Bank, N.A.

Request ID: 0117-151030-002

ATTN: Nicole Rushnock

2730 Liberty Avenue, M.S. P5-PCLC-01-S  
Pittsburgh, PA 15222

Return to:

NationalLink

300 Corporate Center Dr.

Suite 300

Moon Township, PA 15108

TAX PARCEL I.D. NO. 45-16-15-353-002.000-042

Coraopolis

SUBORDINATION OF MORTGAGE

From: PAUL D SILLS and REBECCA  
SILLS  
255 E 124th Pl  
Crown Point, IN 46307

Mortgage Dated: 08/28/2008

Mortgage Recorded: 09/12/2008  
as Instrument Number 2008-064336 and/or in  
Liber/Volume \_\_\_\_\_, Folio/Page \_\_\_\_\_ in the  
Recorder's office of  
Lake County, Indiana

To: PNC Bank, NA, as successor by  
merger to National City Bank

Debt: \$50,000.00

KNOW ALL BY THESE PRESENTS

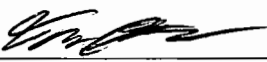
That PNC Bank, NA, as successor by merger to National City Bank, the Mortgagee above named (or the successor, by merger or change of name, to the Mortgagee above named), **FOR VALUE RECEIVED**, does hereby agree that the lien of the above recited Mortgage be subordinated to and postponed in favor of a certain Mortgage given by the above named Mortgagor to PNC Mortgage, a Division of PNC Bank, NA, dated 12/16/15, and recorded \_\_\_\_\_, in Mortgage Book Volume \_\_\_\_\_, Page \_\_\_\_\_ and not to exceed the principal amount of \$140,000.00 with the same force and effect as if the First above recited Mortgage had been entered of record in the office of the Recorder of Deeds of Lake County, on a day subsequent to the day of entry for record of the Second above recited Mortgage, and Provided also that the lien of said First recited Mortgage on any other property of said Mortgagor or Present owner of the mortgaged Premises shall in no way be affected.

AMOUNT \$ 18-  
CASH \_\_\_\_\_ CHARGE \_\_\_\_\_  
CHECK # 079017061  
OVERAGE \_\_\_\_\_  
COPY \_\_\_\_\_  
NON-COM \_\_\_\_\_  
CLERK SS

Handwritten initials and marks: "Lref" and a checkmark.

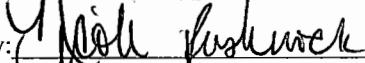
Witness the due execution hereof this sixth day of November, 2015.

WITNESS:

  
\_\_\_\_\_

Print Name: Thomas Flowers

PNC Bank, NA, as successor by merger to  
National City Bank

By:   
\_\_\_\_\_

Print Name: Nicole Rushnock

Title: Assistant Vice President

WITNESS:

  
\_\_\_\_\_


Print Name: Kathryn Herbert

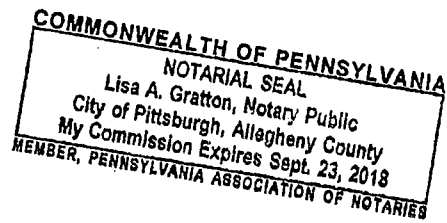
Commonwealth of Pennsylvania  
County of Allegheny

) SS  
)

On this, the sixth day of November, 2015, before me, a Notary Public, the undersigned officer, personally appeared Nicole Rushnock, Assistant Vice President who acknowledged himself/herself to be an officer of PNC Bank, NA, as successor by merger to National City Bank, and that he/she, as such officer, being authorized to do so, executed the foregoing instrument for the purposes therein contained by signing on behalf of said bank as such officer.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

  
\_\_\_\_\_  
Notary Public:  
My Commission Expires: 9-23-18  
County of Residence: A. Hazleton



Loan # : 8000661332

**Exhibit A**

LEGAL DESCRIPTION

The following described property:

THE FOLLOWING DESCRIBED REAL ESTATE IN LAKE COUNTY, STATE OF INDIANA:

LOT 59 IN PINE HILL, PHASE 2, AN ADDITION TO THE CITY OF CROWN POINT, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 93 PAGE 71, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

BEING THE SAME PROPERTY AS CONVEYED FROM COOK BUILDERS, INC., A/K/A COOK BUILDERS TO PAUL D. SILLS AND REBECCA L. SILLS, HUSBAND AND WIFE AS DESCRIBED IN CORPORATE WARRANTY DEED, DATED 09/14/2005, RECORDED 09/20/2005, IN OFFICIAL RECORDS DOCUMENT NO. 2005-082051.

Assessor's Parcel No: 45-16-15-353-002.000-042