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2015 DEC 30 PM 12:43

LAND CONTRACT

MICHAEL B. BROWN  
RECORDER

THIS LAND CONTRACT ("Contract") has been executed this 30th day of December, 2015, by MAURILIO LOPEZ and ROBIN SATTERLEE, husband and wife, ("Vendors"), and NICOLE SHARPE ("Purchaser"),

WITNESSETH that the parties agree as follows:

Vendors hereby sell to Purchaser, and Purchaser hereby purchases from Vendors, the following described real state, together with all improvements thereon, AS IS, located in Lake County, Indiana ("Real Estate"), being more particularly described as follows:

**CLINE GARDENS ADDITION LOT 3 BLOCK 15**

Commonly known as: 6510 Rhode Island Avenue, Hammond, IN 46323  
Parcel Number: 45-07-10-227-028.000-023

all upon the following covenants, terms and conditions:

**I. Purchase Price and Manner of Payment.**

**A. Purchase Price.** The Purchase Price for the Real Estate shall be the balance of the loan secured by the property through Carrington Mortgage Services LLC Loan# 4000175463 on the date of this Contract which is currently the sum of sixty-seven thousand three-hundred seventy-six Dollars and six Cents (\$67,376.06) ("Purchase Price"), which Purchaser (jointly and severally, if more than one) agrees to pay to Vendors in accordance with the terms and conditions of this contract, without relief from valuation and appraisal laws and with reasonable attorneys' fees after default and referral to an attorney for collection.

**B. Manner of payment.** The Purchase Price shall be paid

**FILED**

DEC 30 2015

JOHN E. PETALAS  
LAKE COUNTY AUDITOR

144  
CASH  
for  
Notar



**XVI. Recording.**


A memorandum of this Agreement, may be recorded by Purchaser, at Purchaser's expense.

IN WITNESS WHEREOF, Vendors and Purchaser have executed this instrument on this 30th day of December, 2015.

**VENDORS:**

**PURCHASER:**

  
\_\_\_\_\_  
MAURILIO LOPEZ  
  
\_\_\_\_\_  
ROBIN SATTERLEE

  
\_\_\_\_\_  
NICOLE SHARPE

STATE OF INDIANA )  
COUNTY OF LAKE ) ss:

Before me, the undersigned, a Notary Public in and for said County and State, this 30th day of December, 2015, personally appeared **MAURILIO LOPEZ AND ROBIN SATTERLEE, VENDORS, AND NICOLE SHARPE, PURCHASER,** and acknowledged the execution of the foregoing Land Contract. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

\_\_\_\_\_  
John P Ruppich, Notary Public  
My Comm. Expires: 03/30/18  
County of Residence: LaPorte

I affirm under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

\_\_\_\_\_  
Printed Name: **JOHN P. RUPCICH**

