STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

2015 088192

2015 DEC 30 AM II: 05
MICHAEL B. BROWN

RECORDER

AFFIDAVIT OF MATURITY DATE PURSUANT TO I.C. 32-28-4-3

The undersigned Affiant, being first duly sworn on oath states as follows:

- 1. I have personal knowledge of the matters stated herein.
- 2. I am competent to testify.
- 3. The last installment of the debt secured by the Mortgage executed by MICHAEL B. BROSIUS AND SHARON K. BROSIUS of CROWN POINT, INDIANA on AUGUST 23, 2007 and recorded on SEPTEMBER 6, 2007 as Document Number 2007 071887 in LAKE County, State of Indiana becomes due on AUGUST 23, 2032.
- 4. That the undersigned is employed by US #1364 Federal Credit Union, the original mortgagee or the owner of the mortgage.
- 5 The undersigned is completing this Affidavit on behalf of US #1364 Federal Credit Union.

I verify under the penalties of perjury that the above and foregoing representations are true and accurate to the best of my knowledge and belief at this time.

By:	Christine Arigas	
	Christine Griggs, Branch Manager	
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STATE OF INDIANA)) SS:

COUNTY OF PORTER

Before me, the undersigned, a Notary Public, in and for said County and State, this 7th day of **December**, **2015**, personally appeared Christine Griggs, Branch Manager, and acknowledged the execution of the foregoing Affidavit. In witness whereof, I have hereunto subscribed my name and affixed my official seal.

Notary Public: Valerie Hensley

My Commission Expires: County of Residence:



This instrument was prepared by Christine Griggs, Branch Manager, US #1364 Federal Credit Union f/k/a S & T Federal Credit Union, I affirm, under the penalties for perjury, that I have taken reasonable care to redact each social security number in this document, unless required by law.

Return to:

US #1364 Federal Credit Union

334 W US Hwy 30 Valparaiso, IN 46385 Moistin Anggs

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