

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 088024

2015 DEC 30 AM 9:35

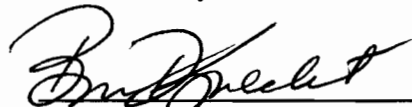
MICHAEL B. BROWN
RECORDER

RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Gary W. Murphy, Jr.** on the **14th of April, 2014**, securing the principal sum of **\$96,000.00** Dollars, which Mortgage was duly recorded as Document No. **2014 042642** in the Office of the Recorder of Lake County, Indiana, on the **18th of July, 2014**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Dated this **25th of November, 2015**.

American Community Bank of Indiana

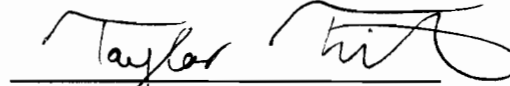


By: Brian D. Specht
Title: Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this **16th day of December, 2015**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.


Taylor Triemstra, Notary Public
A Resident of Lake County

TAYLOR TRIEMSTRA
NOTARY PUBLIC
SEAL

LAKE COUNTY, STATE OF INDIANA
MY COMMISSION EXPIRES APRIL 21, 2023
COMMISSION NO 666974

My Commission Expires:
04/21/2023

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John, IN 46373



AMOUNT \$ 12-
CASH _____ CHARGE _____
CHECK# 74545
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY SS