

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 088022

2015 DEC 30 AM 9:35

MICHAEL B. BROWN
PARTIAL RELEASE OF MORTGAGE

FOR VALUABLE CONSIDERATION, it is hereby certified that a certain Mortgage executed by **Luxor Homes II, Inc.** on **29th of December, 2014**, securing the principal sum of **\$1,300,000.00** Dollars, which Mortgage was duly recorded as Document No. **2015 000082** in the Office of the Recorder of Lake County, Indiana, on **2nd of January, 2015**, is hereby **RELEASED**. The undersigned represents that he is a representative that is authorized and directed to execute and deliver this Release of Mortgage.

Tax ID: 45-09-28-156-011.000-018

Legal Description: **Lot 13, in Liberty Heights, an Addition to the City of Hobart, as per plat thereof, recorded in Plat Book 101 page 41, in the Office of the Recorder of Lake County, Indiana.**

Dated this **9th of November, 2015**.

American Community Bank of Indiana

By: Brian D. Specht
Title: Vice President

STATE OF INDIANA)
) SS:
COUNTY OF LAKE)

Before me, the undersigned, a Notary Public in and for said County and State, this **15th of December, 2015**, personally appeared **Brian D. Specht**, by American Community Bank of Indiana, its **Vice President**, and acknowledged the execution of the foregoing instrument.

In witness whereof, I have hereunto subscribed by name and affixed my official seal.

Taylor Triemstra, Notary Public
A Resident of Lake County

TAYLOR TRIEMSTRA
NOTARY PUBLIC
SEAL
LAKE COUNTY, STATE OF INDIANA
MY COMMISSION EXPIRES APRIL 21, 2023
COMMISSION NO 686974

My Commission Expires:
04/21/2023

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

This Instrument Prepared by: BRIAN D. SPECHT OF AMERICAN COMMUNITY BANK OF INDIANA, LENDER

Return to: AMERICAN COMMUNITY BANK OF INDIANA, 7880 Wicker Avenue, Saint John



AMOUNT \$ 12-
CASH CHARGE
CHECK# 74554
OVERAGE _____
COPY _____
NON-CONF _____
DEPUTY SS