

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORDS

2015 087970

2015 DEC 30 AM 8:53

MICHAEL B. BROWN
RECORDER

2
MAIL TAX STATEMENTS TO:
Federal National Mortgage Association
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

SHERIFF'S DEED

THIS INDENTURE WITNESSETH, that John Buncich as Sheriff of Lake County, State of Indiana, conveys to Federal National Mortgage Association ("Fannie Mae"), in consideration of the sum of \$70,500.00, the receipt of which is hereby acknowledged, on sale made by virtue of a decree judgment, issued from Lake Superior Court, Civil Division 7, in the State of Indiana, pursuant to the laws of said State on June 16, 2009, in Cause No.45D11-0902-MF-00083, wherein **Chase Home Finance LLC was Plaintiff, and Daniel J. Brown, Town of Cedar Lake, EMS, State of Indiana, Fredricka Rumph, Chanbo Sim D.D.S. and Collection Services of Indiana, Inc., were Defendants**, in consideration of said sum aforesaid, the following described real estate in Lake County, Indiana, to-wit:

LOTS 31 AND 32 IN BLOCK 2 IN BALLARD'S ADDITION TO TOWN OF GRIFFITH, AS PER PLAT THEREOF, RECORDED IN PLAT BOOK 2 PAGE 62, IN THE OFFICE OF THE RECORDER OF LAKE COUNTY, INDIANA.

More commonly known as 213 N Arbogast St, Griffith, IN 46319-2703

Parcel# 45-07-35-476-009.000-006

To have and to hold the premises aforesaid with the privileges and appurtenances to said purchaser, their grantees and assigns, forever, in full and ample manner with all rights, title and interest held or claimed by the aforesaid Defendants.

18. --
OK 1206172
DR

DULY ENTERED FOR TAXATION SUBJECT
FINAL ACCEPTANCE FOR TRANSFER

DEC 29 2015

JOHN E. PETALAS
LAKE COUNTY AUDITOR

05897

Subject to assessed but unpaid taxes, not yet delinquent. Subject to all liens, encumbrances and easement of record not otherwise extinguished in the proceedings known as Cause # 45D11-0902-MF-00083 in the Lake Superior Court, Civil Division 7 of the County of Lake, Indiana.

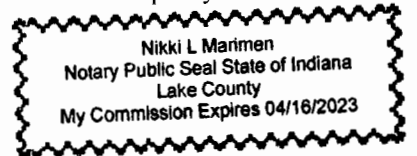
IN WITNESS WHEREOF, I, THE UNDERSIGNED, Sheriff aforesaid have hereunto set my hand and seal, this December 4, 2015.

STATE OF INDIANA)
)SS:
COUNTY OF LAKE)

SHERIFF OF LAKE COUNTY INDIANA
[Signature]
JOHN BUNCICH

On the 4 day of December, 2015, personally appeared John Buncich in the capacity of Sheriff of said County, and acknowledged the execution of the foregoing deed.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal.



County of Residence _____

My Commission Expires _____

[Signature]

NOTARY PUBLIC

[Signature]
Printed Name

Grantee's Address:
Federal National Mortgage Association ("Fannie Mae")
14221 Dallas Parkway, Ste 1000
Dallas, TX 75254

THIS INSTRUMENT PREPARED BY ALAN W. McEWAN, ATTORNEY AT LAW

I affirm, under the penalties for perjury, that I have taken reasonable care to redact each Social Security number in this document, unless required by law.

[Signature]
BY: ALAN W. McEWAN

Feiwell & Hannoy, P.C.
8415 Allison Pointe Blvd., Suite 400
Indianapolis, IN 46250
021329F01/CMO.

