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STATE OF INDIANA  
LAKE COUNTY  
FILED FOR RECORD

2015 087912

2015 DEC 30 AM 9:09

MICHAEL J. BROWN  
RECORDER

This Document Prepared By:  
**DOLORES LAURIA**  
**PHH MORTGAGE SERVICES**  
**ONE MORTGAGE WAY, MAILSTOP DC**  
**MOUNT LAUREL, NJ 08054**

When Recorded Mail To:  
**FIRST AMERICAN TITLE**  
**ATTN: ASGN SERVICES**  
**1500 SOLANA BLVD, BLDG 6 SUITE 200**  
**WESTLAKE, TX 76262**

Tax/Parcel #: 450718429008000023

[Space Above This Line for Recording Data]

### ASSIGNMENT OF MORTGAGE

For Value Received, **PHH MORTGAGE CORPORATION**, the undersigned holder of a Mortgage (herein "Assignor"), whose address is **1 MORTGAGE WAY, MOUNT LAUREL, NC 08054**, does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION** (herein "Assignee"), whose address is **14221 DALLAS PARKWAY, SUITE 1000, DALLAS, TX 75254**.

A certain Mortgage dated **SEPTEMBER 28, 2004** having been given to secure payment of **\$58,103.00**, which Mortgage is recorded on **OCTOBER 5, 2004** in **INSTRUMENT NO. 2004 085521** of the official Records of **LAKE COUNTY**, State of **INDIANA**, made and executed by **VERONICA REYES AND CARLOS REYES, HUSBAND AND WIFE**, upon the following property located at **1586 177TH STREET, HAMMOND, INDIANA 46324** and situated in **LAKE COUNTY**, State of **INDIANA**.

TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments

 **REYES**  
**50897347**  
**FIRST AMERICAN ELS**  
**ASSIGNMENT**  



IN

WHEN RECORDED, RETURN TO:  
**FIRST AMERICAN TITLE INSURANCE CO.**  
**1100 SUPERIOR AVENUE, SUITE 200**  
**CLEVELAND, OHIO 44114**  
**NATIONAL RECORDING**



Assignment Mortgage 3741 / 3742 10062015\_220  
First American Mortgage Solutions

Page 1

Wintrack #: 9992444   
**PHH Loan # 0029203304**  
**Seterus Loan # 29882266**  
**FNMA Loan # 4004176401**

# 1525904  
E 14.00  
M-e

12/18/15  
Date

PHH MORTGAGE CORPORATION

Seal:

By: Stephanie Bodkin  
(Signature)  
STEPHANIE BODKIN  
ASSISTANT VICE PRESIDENT

\_\_\_\_\_ [Space Below This Line for Acknowledgments] \_\_\_\_\_

State of TEXAS  
County of TARRANT

This instrument was acknowledged before me on Dec 18, 2015  
by **STEPHANIE BODKIN** of **PHH MORTGAGE CORPORATION**, a  
New Jersey company, on behalf of the company.

Anna M Gomez  
Notary Public

Printed Name: Anna M Gomez  
My commission expires: Oct 19, 2016

