

STATE OF INDIANA
LAKE COUNTY
FILED FOR RECORD

2015 087885

2015 DEC 30 AM 9:03

PHONE#: (888) 679-6377

Investor #: A62 Service#: 1114084RL1

Loan#: 8400026445

MICHAEL B. BROWN
RECORDER



Page 1

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: **RANDALL T BRYSON**

Original Mortgagee: **CITY SAVINGS BANK**

Original Mortgage Amount: **75,750.00**

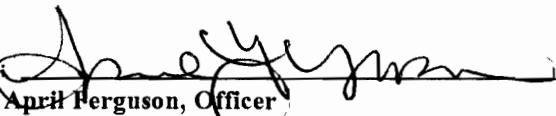
Dated: **FEBRUARY 27, 2004** Recorded on: **MARCH 09, 2004** as Instrument No. **2004 0193339** in **DRAWER: ---** at **CARD: ---**

Property Address: **3041 MCAFFE DRIVE, HOBART, IN 46342-0000**

County of **LAKE**, State of **INDIANA**

In witness whereof, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument on **DECEMBER 18, 2015**

U.S. BANK NA

By: 
April Ferguson, Officer

State of **KENTUCKY** }
County of **DAVIESS** } ss.

On this date of **DECEMBER 18, 2015**, before me the undersigned authority, personally appeared **April Ferguson**, personally known to me to be the person whose name is subscribed as the **Officer** of **U.S. BANK NA**, a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.



Notary Public: **Cindy Wood**
My Commission Expires: **02/24/2017**



THIS INSTRUMENT WAS PREPARED BY: **U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, STEVIE MCFARLAND**

Recording Requested By:
U.S. BANK HOME MORTGAGE

And When Recorded Mail To:
U.S. Bank Home Mortgage
4801 Frederica Street
P.O. Box 20005
Owensboro, KY 42304

AMOUNT \$ 12⁰⁰
CASH CHARGE
CHECK# 6548631
OVERAGE
COPY
NON-CONF
DEPUTY Sp

E