STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

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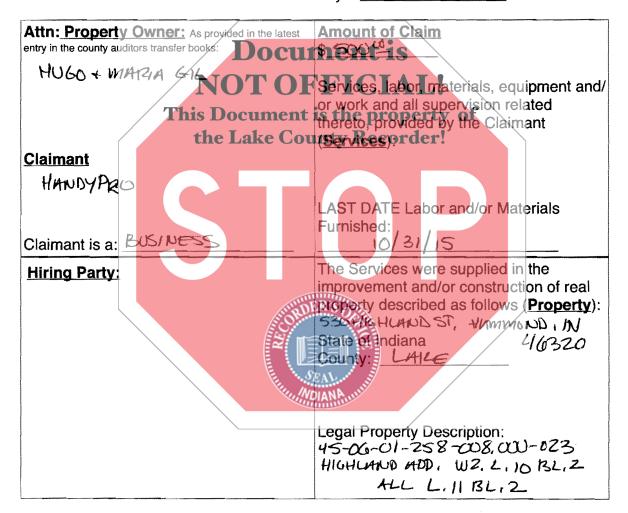
MICHAEL B. BROWN RECORDER

Instrument Prepared By And Recording Requested By:

JL HANDYARD 6212 US HWY 6, STE 225 PORTAGE: IN 46368

Space Above For Recorder's Use

SWORN STATEMENT AND NOTICE OF INTENTION TO HOLD MACHANICS LIEN State of Indiana | County of LAKE_____



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\$15.00 M-E MASH

ATTN: PROPERTY OWNER. YOU ARE HEREBY NOTIFIED that the above-identified CLAIMANT intends to hold a Mechanics Lien on the real estate above-described and identified as Property, and on improvements thereon, and any and all leashold interests exhisting therein.

The CLAIMANT intends to hold a Mechanics Lien on the Property for the amount above-identified as the AMOUNT OF CLAIM, plus attorney fees, interest and all costs associated therewith. These sums are owed to the CLAIMANT by the above-referenced HIRING PARTY, for labor, materials, equipment and/or services (above-identified, SERVICES), last furnished to and for the Property on the above-identified LAST DATE.

The undersigned individual executing this instrument, having been duly sworn upon his or her oath, under the penalties of perjury, hereby states that CLAIMANT intends to hold a mechanics lien upon the above described Property, and the facts and matters set forth in this Sworn Statement and Notice of Intention to Hold Mechanics Lien are true and correct

| State of Indiana | Name of Claimant: |
|--|-----------------------------|
| County of <u>LAKE</u> | STELF RUGATE |
| | |
| Before Me, undersigned Notary Public in | nent is |
| and for said County and State, personally | |
| STEVE FUGATE, CLAIMANT, | Signed IAL! |
| and acting for and on its behalf cand she | s the property of \propto |
| being first duly sworn by meupen his fieru | nty Recorder! |
| oath, and before me and subscribed in | |
| my presence, acknowledged the | Company: HUNDYPRO |
| execution of the foregoing Sworn | Signed by: Steve Fucht |
| Statement and Notice of Intention to Hold | Title: PRESIDENT 600WER |
| Mechanics Lien, and that based on his/ | |
| her information, knowledge and belief, | Date: 12/28/15 |
| further stated that the facts and matters | |
| herein set forth are true and correct, and | |
| executed the same. | Risk |
| A COLUMN | |
| Witness my hand and Notarial Seal | |
| this $12 - 28 - 8$ | |
| Carstinai | ANA |
| Notary Public | |
| Elien Stinar Notary Public, State of Indiana Resident of Lake County, M My commission expires June 9, 2023 | |

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