STATE OF INDIANA LAKE COUNTY FILED FOR RECORD

## 2015 086915

2015 DEC 28 AM 11: 14

MICHAEL B. BROWN RECORDER

## NOTICE OF INTENTION TO HOLD MECHANIC'S LIEN

642 TRENTON CT	
CROWN POINT, IN 46307	
and all others concerned,	
YOU ARE HEREBY NOTIFIED, that I (we) intend to hold a Mechan	nic's Lien on the following described real estate:
FEATHER ROCK PHASE 1 LOT 83	
the same being known also as 1101 JAMIE CT, CROWN P together with all of the improvements thereon. The amount of the improvement of the above described by Lienor for the lienor for	(\$10,805.00) and is for work done and/or materials dreal estate within the last sixty (60) days.
	unty Recorder!
Emm Harlen (Written)	By: Signyture of Owner, Partner or Officer signing for firm
EMMA FARLOW (Printed)	PAUL STARCE VICH, OWNER  (Printed)  100 N. GRIFFITH BOULEVARD, GRIFFITH, IN 46319  (Address)
STATE OF INDIANA ) SS:	CHARME 1
COUNTY OF LAKE )	
Before me, a Notary Public in and for said county and St who being first duly sworn upon his oath, deposes and says tha Mechanic's Lien and that the facts therein stated are true and t Intention to Hold Mechanic's Lien as an individual or as the duly	the has read the above and foregoing Notice of Intention to hold that he acknowledged the execution of the foregoing Notice of
WITNESS my hand and Notarial Seal this23RD	day of <b>DECEMBER</b> , 2015.
My Commission Expires: SEPTEMBER 15, 2019	Notary Public (Written)
County of Residence: LAKE  "OFFICIAL SEAL"  Kelly S. Burczyk  Kelly S. Burczyk  Notary Public, State of Indi  Notary Public, State of Lake  County of Lake	KELLY S. BURCZYK  (Printed)
This instrument prepared by:    Kelly 3.	I, affirm, under the penalties of perjury, that I have taken reasonable care to redact each Social Security number in this document unless required by law.

#13.00 M.E 4022247