



2015 DEC 23 AM 11: 01

MICHAEL G. BROYIN RECORDER

1505535

Prepared by:

After recording mail to, and send Tax Statements to:

Providence Homes at Regency, Inc. 700 Springer Drive Lombard, IL 60148

Tony Semovski 13223 McKinley Place, Crown Point, IN 46307

Tax Key Numbers:

45-16-20-477-008.000-042

DEED

a corporation, ("Grantor") for and in consultation of the consideration of the county of Lake in the lacked in the county of the cou THE GRANTOR, Providence Homes at DOLLARS. WARRANTS to Tony Semovski State of Indiana, to wit:

Semovski, Husband ment is the property Husband and Wife e property of LEGAL DESCRIPTION ATTACHED EXHIBIT. the Lake County Recorder!

Grantee Address is commonly known as Lot 254, 13223 McKinley Place, Crown Point, IN 4630

Tax Key Numbers: 45-16-20-477-008.000-042

Subject to covenants, conditions, restrictions, easements for streets, utilities and building lines (including side yard, front yard and rear yard lines), as contained in plat of subdivision and as contained in all other documents and instruments of record, including, but not limited to (a) Reservations, restrictions, covenants, limitations, easements and/or other conditions as shown on plat filed for record on August 22, 2008 in Plat Book 103 Page 19, of the Lake County Records; (b) Reservations, restrictions, covenants, limitations, easements, and/or conditions, as established in instrument, filed for record September 28, 2010 as instrument No. 2010 056161 of the Lake County Records; (c) Reservations, restrictions, covenants, limitations, easements, and/or conditions, as established in instrument, filed for record October 20, 2010, in Instrument No. 2010 060873 of the Lake County Records; (d) Taxes for 2014 due and payable in 2015 and taxes for 2015 due and payable in 2016.

Grantor hereby certifies under oath that no gross tax is the by virtue of this deed

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Grantor hereby expressly waives and releases any and all rights or benefit under and by virtue of any and all statues of the State of Indiana providing for the exemption of homestead from sale on execution or otherwise.

The undersigned person executing this deed represents and certifies on behalf of the Grantor, the undersigned is the Manager of the Grantor and has been fully empowered by proper resolution, or the Operating Agreement of the Grantor, to execute and deliver this deed; that the Grantor is a corporation in good standing in the State of its origin and, where required, in the State where the subject real estate is situated; and that the Grantor has full corporate action for the making of this conveyance.

3	IN WITNESS WHEREOF, Grantor has caused this deed to be executed this 2nd day of December, 2015.
	Providence Homes at Regency, Inc.
	By Kris L. Anderson, Authorized Representative
	STATE OF ILLINOIS) COUNTY OF DEPLOY)
	The undersigned, being a Notary Public in and for the State and County aforementioned, does hereby certify that Kris L. Anderson, an authorized representative of Providence Homes at Regency, Inc., an Indiana corporation, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that she signed the said instrument as her free and voluntary act, for the uses and purposes therein set forth.
	Given under my hand and notarial seal, this this day of day of 2015.
	Duent
	NOTARY PUBLIC ()
	Resident of County, Illinois OFFICIAL SEAL R HUEGE NOTARY PUBLIC - STATE OF ILLINOIS
	Commission Expires: My COMMISSION EXPIRES: 08/19/17
	Document is
	I affirm, under the penalties for parjury. Thave taken reasonable care to reduct each Social Security number in this
	document, unless required by lewis Document is the property of
	the Lake County Recorder!
	Kris L. Anderson, Authorized Representative
	SIOP
	SEAL MOIANAMENT

EXHIBIT A

LEGAL DESCRIPTION

Lot 254, in the Regency, Unit No. 2, Phase One, As per Plat thereof, recorded in Plat Book 103, Page 19, in the Office of the Recorder of Lake County, Indiana.

<u>PIN #</u> 45-16-20-477-008.000-042

ADDRESS 13223 McKinley Place Crown Point, IN 46307

